## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                  |                               |                              |               | API No. 15-          | API No. 15  |             |                       |        |           |  |
|-------------------------------------|-------------------------------|------------------------------|---------------|----------------------|---|-------------|-----------------------|--------|-----------|--|
|                                     |                               |                              |               | Spot Descr           | Spot Description:                                 |             |                       |        |           |  |
| Address 1:                          |                               |                              |               |                      | Se  | ec          | _ Twp S. R.           | 🗆      | E 🗌 W     |  |
| Address 2:                          |                               |                              |               |                      |   |             | feet from N /         | =      |           |  |
| City:   Zip:  +     Contact Person: |                               |                              |               |                      |   |             |                       |        |           |  |
|                                     |                               |                              |               |                      |   |             |                       |        |           |  |
|                                     |                               |                              |               |                      |   |             |                       |        |           |  |
|                                     |                               |                              |               | Lagas Nor            |   |             |                       |        |           |  |
| Field Contact Person:               |                               |                              |               |                      |   |             |                       |        |           |  |
| Field Contact Person Phon           | e:()                          |                              |               |                      | SWD Permit #: ENHR Permit #:                      |             |                       |        |           |  |
|                                     | eld Contact Person Phone: ( ) |                              |               |                      | Gas Storage Permit #:<br>Spud Date: Date Shut-In: |             |                       |        |           |  |
|                                     |                               | _                            |               | Spud Date:           |   |             | _ Date Shut-In:       |        |           |  |
|                                     | Conductor                     | Surfac                       | ce            | Production           | Intermedia  | ate         | Liner                 | Tubing | 1         |  |
| Size                                |                               |                              |               |                      |   |             |                       |        |           |  |
| Setting Depth                       |                               |                              |               |                      |   |             |                       |        |           |  |
| Amount of Cement                    |                               |                              |               |                      |   |             |                       |        |           |  |
| Top of Cement                       |                               |                              |               |                      |   |             |                       |        |           |  |
| Bottom of Cement                    |                               |                              |               |                      |   |             |                       |        |           |  |
| Casing Fluid Level from Su          | Irface:                       |                              | How Deter     | mined?               |   |             | Dat                   | e:     |           |  |
| Casing Squeeze(s):                  | b) to w                       | /s                           | sacks of ceme | ent, to              | (bottom) w /                                      |             | sacks of cement. Dat  | e:     |           |  |
| Do you have a valid Oil & O         | Gas Lease? Yes                | No                           |               |                      |   |             |                       |        |           |  |
| Depth and Type: 🗌 Junk              | in Hole at                    | Tools in Hole                | e at          | _ Casing Leaks:      | Yes No  | Depth of ca | asing leak(s):        |        |           |  |
| Type Completion:                    |                               |                              |               |                      |   |             |                       |        | of cement |  |
| Packer Type:                        |                               |                              | ,             |                      |   |             | (aepth)               |        |           |  |
| Total Depth:                        | Plug B                        | Plug Back Depth:             |               |                      | Plug Back Method:                                 |             |                       |        |           |  |
| Geological Date:                    |                               |                              |               |                      |   |             |                       |        |           |  |
| Formation Name                      | Formatio                      | Formation Top Formation Base |               |                      | Completion Information                            |             |                       |        |           |  |
| 1                                   | At:                           | to                           | Feet          | Perforation Interval | to  | Feet or     | r Open Hole Interval_ | to     | Feet      |  |
| 1                                   |                               |                              |               |                      |   |             |                       |        |           |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | nied Date:   |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

October 29, 2020

Blake Wieden DB Energy, LLC 1476 N. 200 RD. BALDWIN CITY, KS 66006-7218

Re: Temporary Abandonment API 15-133-22188-00-00 MOORE B 5 SW/4 Sec.27-27S-18E Neosho County, Kansas

Dear Blake Wieden :

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/29/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/29/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan E.C.R.S."