KOLAR Document ID: 1534883

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15- | | | | | | |
|---|------------------------|---|-------------|---|--|---|------------------------|--|--|--|
| Name: | | | | | Spot Description: | | | | | |
| | | | | | Sec Twp S. R E W | | | | | |
| Address 2: | | | | | | feet from N | / S Line of Section | | | |
| City: | | | | | GPS Location: Lat: | | | | | |
| | | | | | | | | | | |
| Phone:() Contact Person Email: | | | | | Lease Name: Well #: | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | | |
| Field Contact Person Phor | | | | | | | | | | |
| riela Contact Person Prior | ie.()_ | | | Gas Storage Permit #: Date Shut-In: | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How | Determined? | | | Г | late: | | | |
| | | | | | | | | | | |
| (top | (bottom) | | | (top) | (bottom) | | | | | |
| Do you have a valid Oil & 0 | Gas Lease? Yes | No | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth o | f casing leak(s): | | | | |
| Type Completion: AL | | | | | | | | | | |
| Packer Type: | | | | | | (====================================== | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion I | nformation | | | | |
| 1 | At: | to F | eet Perfo | ration Interval | ation Interval to Feet or Open Hole Interval to Feet | | | | | |
| 2 | At: | to F | | | | | ıl toFeet | | | |
| | | | | | | | | | | |
| IINDED DENALTY OF DE | D IIIDV I LIEDEDV ATTI | ECT TUAT TUE INICAD | MATION CO | NTAINED HEE | DEIN IS TOLIE AND COR | DECTIONED BEST | DE MV I/NOMI EDGE | | | |
| | | Subm | itted Ele | ctronicall | у | | | | | |
| | | | | | | | | | | |
| 5 NOTW: : T: | 5.7.1 | | - · | | D . D | | | | | |
| Do NOT Write in This Space - KCC USE ONL | Date Tested: | | Results: | | Date Plugged: | Date Repaired: Date | e Put Back in Service: | | | |
| Space - NOO OOL ONL | · | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | Mail to the A | ppropriate | KCC Conser | ation Office: | | | | | |
| Object bade from the both out bade | KCC Dist | KCC District Office #1 - 210 E. Frontview, Suit | | | ity, KS 67801 | Phone 620.682.7933 | | | | |
| these these these these trees these these the | 5-3 | int Office #2 2450 N | Daali Daad | Building 600, Suite 601, Wichita, KS 67226 | | | Phone 316.337.7400 | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

General

 Well ID
 127601

 Well
 Jennifer 3408 6-34H

 Company
 Sandridge

 Operator
 -*

 Lease Name
 Jennifer 3408 6-34H

 Elevation
 1264.00 ft

 Production Method
 Other

 Dataset Description
 Other

Comment

Surface Unit

 Manufacturer
 - *

 Unit Class
 Conventional

 Unit API Number
 - *

 Measured Stroke Length
 - * in

 Rotation
 CW

 Counter Balance Effect (Weights Level)
 - * Klb

 Weight Of Counter Weights
 2000
 lb

Prime Mover

_ * _

Electric Motor Parameters

 Rated Full Load AMPS
 - *

 Rated Full Load RPM
 - *

 Synchronous RPM
 1200

 Voltage
 - *

 Hertz
 60

 Phase
 3

 Power Consumption
 5

Power Demand 8 \$/KW

Tubulars Tubing OD 2.875 in Casing OD 7.000 in Average Joint Length 31.700 ft Anchor Depth -*- ft Kelly Bushing 23.00 ft

Pump

Plunger Diameter -*- in Pump Intake Depth 5421.00 ft **Total Rod Length < Pump Depth

Polished Rod

Polished Rod Diameter

0

0.00

0.05

0.05

Rod String

Total Rod Length

Total Rod Weight

Damp Up

Damp Down

| | Top Taper | Taper 2 | Taper 3 | Taper 4 | Taper 5 | Taper 6 | |
|--------------|-----------|---------|---------|---------|---------|---------|----|
| Rod Type | _ * _ | _ * _ | _ * _ | -*- | _ * _ | -*- | |
| Rod Length | _ * _ | -*- | -*- | -*- | -*- | -*- | ft |
| Rod Diameter | - * - | -*- | -*- | -*- | -*- | _ * _ | in |
| Rod Weight | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | lb |
| | | | | | | | |
| | | | | | | | |

- * - in

Pressure

Static BHP Method Acoustic Static BHP Date 10/19/2020 psi (g)

Producing BHP -*- psi (g)
Producing BHP Method -*Producing BHP Date -*-

Formation Depth 5544.00 ft

Surface Producing Pressures

Tubing Pressure 200.0 psi (g) Casing Pressure 124.6 psi (g)

Casing Pressure Buildup

Change in Pressure 0.093 psi Over Change in Time 2.50 min

Conditions

Production Oil Production 0 BBL/D Water Production 1 BBL/D Gas Production - * Mscf/D Production Date 08/05/2017

Temperatures

 $\begin{array}{ccc} \text{Surface Temperature} & 70 & \text{deg F} \\ \text{Bottomhole Temperature} & 150 & \text{deg F} \end{array}$

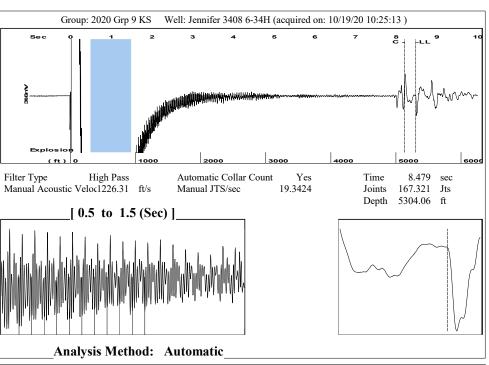
Fluid Properties

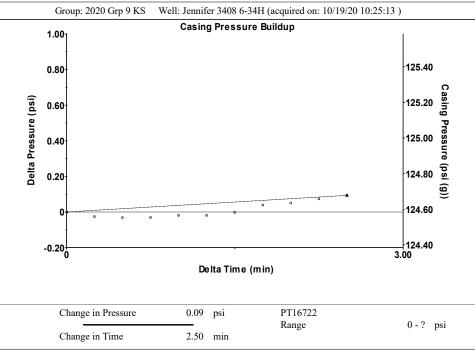
Oil API 40 deg.API Water Specific Gravity 1.05 Sp.Gr.H2O

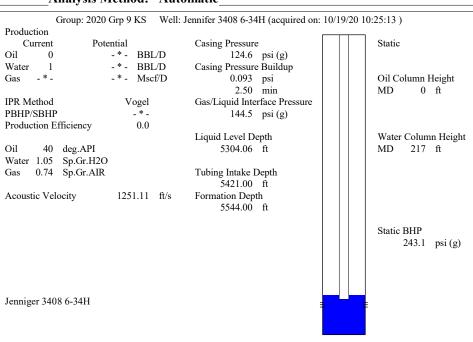
TOTAL WELL MANAGEMENT by ECHOMETER Company

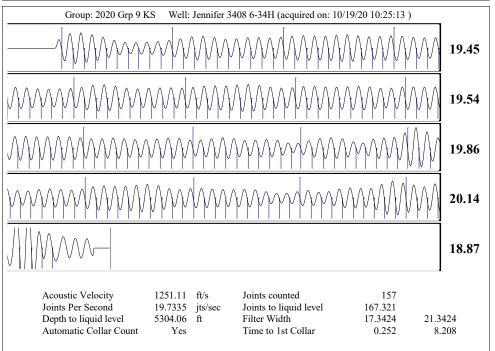
10/19/20 10:28:43

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Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

November 05, 2020

Collette Davis
SandRidge Exploration and Production LLC
123 ROBERT S. KERR AVE
OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-077-22088-01-00 JENNIFER 3408 6-34H SE/4 Sec.34-34S-08W Harper County, Kansas

Dear Collette Davis:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/05/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/05/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"