KOLAR Document ID: 1535669

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODERATOR: License# | | | | ADING 45 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| OPERATOR: License#Name: | | | | | API No. 15- Spot Description: | | | |
| | | | | | ' | | R DE W | |
| Address 1: | | | | | | | N / S Line of Section | |
| Address 2: | | | | | feet from E / W Line of Section | | | |
| City: | | | | GPS Location: Lat:, Long: | | | | |
| Contact Person: | | | | | NAD27 NAD83 | 」WGS84 | | |
| Phone:() | | | | | | | GL KB | |
| | | | | | Lease Name: Well #: Well #: Well Type: (check one) | | | |
| Field Contact Person:) | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | Gas Storage Permit #: | | | |
| | | | | Spud Date | : | Date Shut-In: | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | Conductor | Gunace | 1.1 | oddollori | memediate | Elifor | rubing | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type: | as Lease? Yes n Hole at | No Tools in Hole at of: DV Tool: ack Depth: n Top Formation Ba to to | Ca w / Inch ase Feet Perfo | sack Set at: Plug Back Methoration Interval | Yes No Depth of soft cement Port Consideration Feet nod: Completion to Feet nod: to Feet nod: | of casing leak(s): w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / w / | sack of cement sack of cement sal to Feet sal to Feet | |
| Do NOT Write in This Space - KCC USE ONLY | | | | | Date Plugged: | Date Repaired: Da | ite Put Back in Service: | |
| Review Completed by: | | | Comr | nents: | | | | |
| TA Approved: Yes | Denied Date | : | | | | | | |
| | | Mail to th | e Appropriate | KCC Conser | vation Office: | | | |
| Dispute States Street States States State States St | KCC Dis | strict Office #1 - 210 | E. Frontview, Su | ite A, Dodge C | ity, KS 67801 | Phone 620.682.7933 | | |
| | KCC Dis | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | Phone 316.337.7400 | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

November 10, 2020

Kristin Dinelli Prairie Gas Operating, LLC 114 E. 5TH ST., SUITE 100 PO BOX 2170 TULSA, OK 74101-2170

Re: Temporary Abandonment API 15-071-20093-00-00 WEAR 1 SW/4 Sec.30-17S-40W Greeley County, Kansas

Dear Kristin Dinelli:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/10/2021.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/10/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"