KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-	API No. 15					
Name:				Spot Descri	Spot Description:					
Address 1:					Sec Twp S. R E W					
Address 2:							_ feet from _ N	=		
City:	State:	Zip:	+				_ feet from L E /	′ 🗌 W Li	ine of Section	
Contact Person:					GPS Location: Lat:					
Phone:()					County: Elevation: GL KB					
Contact Person Email:				Lagas Norm	Lease Name: Well #:					
Field Contact Person:							OG wsw			
Field Contact Person Phone	:()						_ ENHR Permi	t #:		
Field Contact Person Phone: ()				Gas Sto	Gas Storage Permit #: Spud Date: Date Shut-In:					
				Spud Date:			Date Shut-In:			
	Conductor	Surfa	ice	Production	Intermediate		Liner	τι	ubing	
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Surf	ace:		How Deteri	mined?			Da	ite:		
Casing Squeeze(s):	to w	/	sacks of ceme	ent, to	(bottom) w /	:	sacks of cement. Da	ate:		
Do you have a valid Oil & Ga	as Lease? 🗌 Yes	No								
Depth and Type: 🗌 Junk ir	h Hole at	Tools in Ho	le at	Casing Leaks:	Yes No	Depth of cas	sing leak(s):			
Type Completion: ALT.							(depth)	50		
Packer Type:	r Type: Size: Inch Set at: Feet									
Total Depth:	Plug B	ack Depth:		Plug Back Metho	od:					
Geological Date:										
	Formatio	n Top Formati	on Base		Com	pletion Inforr	mation			
Formation Name						Foot or			- ·	
Formation Name		to	Feet	Perforation Interval	to	reet of	Open Hole Interval	to	EFeet	

Submitted Electronically

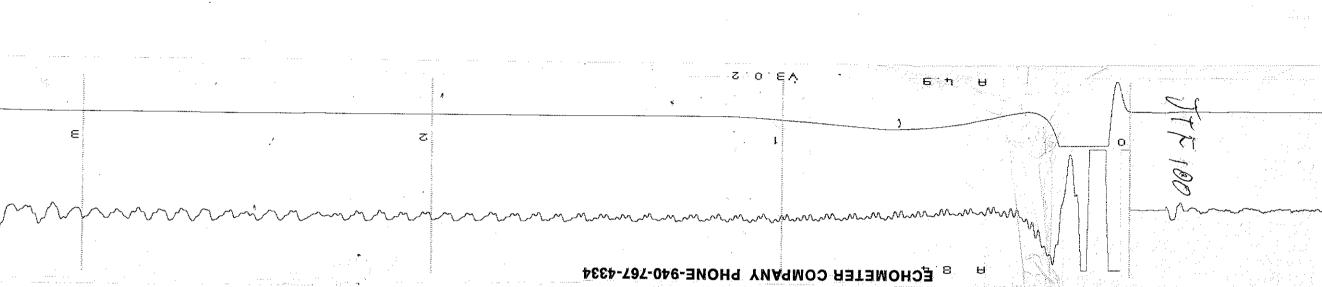
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	nied Date:				

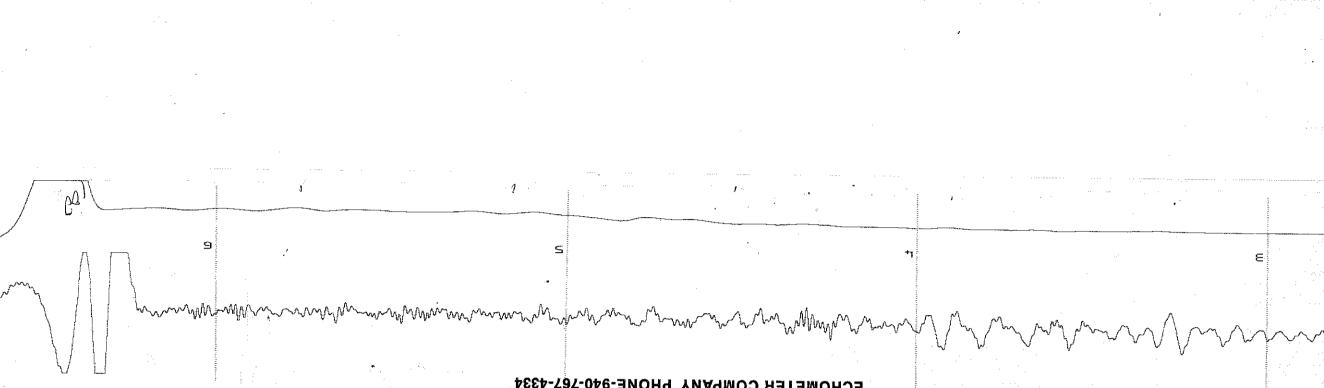
Mail to the Appropriate KCC Conservation Office:

$\begin{array}{c c c c c c c c c c c c c c c c c c c $	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	

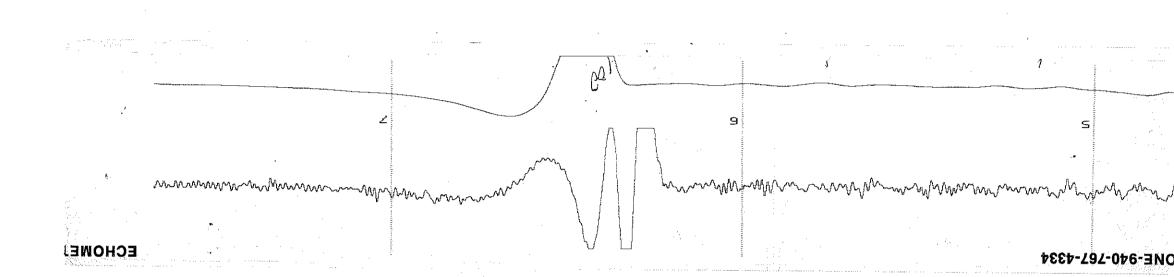
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	그는 것 같은 것 같		SITOA L'II	E-MAIL INFOMECHOMETER, COM
IA XHM		MEEL	С УЯЭТТАВ	2052 - EZZ - 046 X831
I ODAY	BEODUCTION RATE	TEST	A.	4884 - 292 - 046 BNOHA :
9H82	$1 - \overline{1 - 1}$, the set of the set of the $1 \overline{\mathbf{y}}$ and the first set of the set of			MICHILU LUFTE, LEXUS 203
6H8d	1	DGINE	J. SEA	SOOI DILLO TUNE
IULSIO	CHEINC HEEROBE	CHUBL		ECHOMETER COMPRNY
JOINL	· 사람 방법에 가장, 요즘 것이 가지 못했다. 기계: 여러 가장 등 이 가지 않습	NO	ZELF TEST H	8589 'ON THINGS
	우리는 것은 것은 것을 알려야 한 것을 가지 않는 것을 수 없을까?	NAUT	FOWER ON	ECHOMETER MODEL M V3, 0, 2
			4X PHONE-940-767-4334	ECHOMETER COMPA

SLIOV \wedge^{ω} 924 '0 <u>d-</u>d 0.11 ιų. **FIGNID FEAEF** MAX PRODUCTION PROD RATE EFF, X **SBHP** ΛW 0'150 d-d PBHP PULSE UPPER COLLARS + '8 :H-DISTANCE TO LIQUID. GENERATE ONIEL MELL JOINTS TO LIQUID. ЭΠ 11: 45:25 10/53/5050 ECHOMETER COMPANY PHONE-940-767-4334





ECHOMETER COMPANY PHONE-940-767-4334



• • Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

November 12, 2020

Emily Hundley-Goff Cholla Production, LLC 10390 BRADFORD RD. SUITE 201 LITTLETON, CO 80127

Re: Temporary Abandonment API 15-195-22251-00-00 SAUER 2-21 SE/4 Sec.21-13S-21W Trego County, Kansas

Dear Emily Hundley-Goff:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/12/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/12/2021.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"