KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

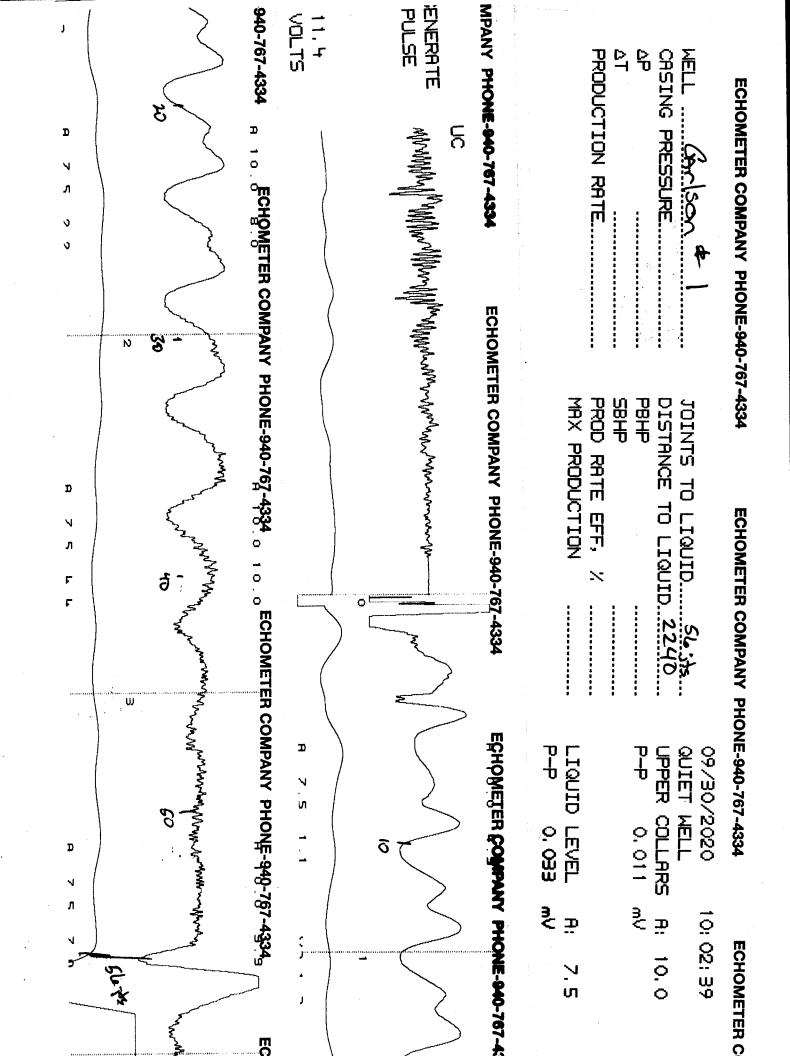
| OPERATOR: License# Name: Address 1: | | | | API No. 15- | API No. 15 | | | | | |
|--|--------------------|------------------------------|----------------|--|------------------------|----------------|----------------------|--------|---------|--|
| | | | | Spot Description: | | | | | | |
| | | | | | | | | | | |
| Address 2: | | | | | | | feet from N / | = | | |
| City: State: Zip: + Contact Person: | | | | GPS Location: Lat:, Long: | | | | | | |
| | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | ı: | GL | КВ | |
| Contact Person Email: | | | | Lease Name | e: | | Well #: | | | |
| Field Contact Person: | | | | | | | OG WSW Ot | | | |
| Field Contact Person Phor | | | | SWD Permit #: ENHR Permit #: Gas Storage Permit #: | | | | | | |
| | (| | | Gas Sto | | | Date Shut-In: | | | |
| | Conductor | Surface | P | roduction | Intermedia | te | Liner | Tubing | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from S | urface: | | How Determined | ? | | | Date | : | | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & | Gas Lease? 🗌 Yes [| No | | | | | | | | |
| Depth and Type: 🗌 Junk | k in Hole at | Tools in Hole | at C | asing Leaks: | Yes No [| Depth of casir | ng leak(s): | | | |
| | | | | | | | | | | |
| Type Completion: AL | | | | | | | (depth) | | 1 comon | |
| Packer Type: | Size: _ | | | n Set at: | | _ Feet | | | | |
| Total Depth: | Plug Ba | Plug Back Depth: | | _ Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation | Formation Top Formation Base | | | Completion Information | | | | | |
| 1 | At: | to | Feet Perf | foration Interval _ | to | Feet or C | Dpen Hole Interval | to | Feet | |
| 2 | At: | to | Feet Perl | foration Interval - | to | Feet or C | Open Hole Interval — | to | Feet | |
| | D HIDVI LEDEDV ATT | сет ти ат тис и | | | | | | | DOE | |
| | | c. | ubmitted El | ootropioally | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|---|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

November 13, 2020

Roger A Schulz Schulz Oil & Gas, Inc. 114 S MAIN PO BOX 515 CANTON, KS 67428-0515

Re: Temporary Abandonment API 15-159-02046-00-00 CARLSON 1 NE/4 Sec.36-19S-06W Rice County, Kansas

Dear Roger A Schulz:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by 12/13/2020.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by 12/13/2020.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Virgil Clothier KCC DISTRICT 2