KOLAR Document ID: 1535950

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

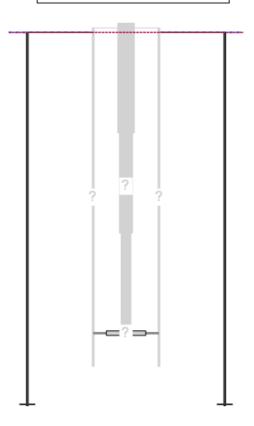
OPERATOR: License#				API No. 15-																
Name:				Spot Description:																
Address 1:					Sec	Twp S. R	: 🔲 E	\square W												
Address 2: State: Zip: + Contact Person:																				
									County: Elevation: GL KB Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other:											
															Field Contact Person Phone: ()					□ SWD Permit #: □ ENHR Permit #:
				Gas Storage Permit #: Spud Date: Date Shut-In:																
								Spud Date:		Date Shut-In:										
					Conductor	Surface	Pr	oduction	Intermediate	Liner	Tubing									
Size																				
Setting Depth																				
Amount of Cement																				
Top of Cement																				
Bottom of Cement																				
Casing Fluid Level from Su																				
Casing Squeeze(s):	to w /	sacks of co	ement,	to	(bottom) W /	sacks of cement. Di	ate:													
Do you have a valid Oil & G	Sas Lease? Yes	No																		
Depth and Type:	in Hole at	Tools in Hole at	Ca	asing Leaks:	Yes No Depth	of casing leak(s):														
								raman												
Type Completion: ALT							Sack of C	,cilicili												
Packer Type:	Size:		Inch	Set at:	Fee	t														
Total Depth:	Plug Bad	k Depth:		Plug Back Meth	nod:															
Geological Date:																				
Formation Name	Formation	Top Formation Base			Completion	Information														
		•	t Porfe	ration Interval	·	et or Open Hole Interval	to	Foot												
1		to Fee to Fee				et or Open Hole Interval														
2	At	10 1 66	t rend	nation interval	101 6	et of Open Hole Interval		_1 661												
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Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY				Date Plugged:	Date Repaired: Date	Put Back in Service	ə: 													
Review Completed by:			Comr	nents:																
TA Approved: Yes																				
in approved. Its	Defiled																			
		Mail to the Api	oropriate	KCC Conserv	vation Office:															

from their tree time the time and from many made was for the	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The state of the s	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Sime Street Stre	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

(((ECHOMETER))) Bookstore #1-29 11/04/2020 01:46:26PM



Producing Shot Manual Input

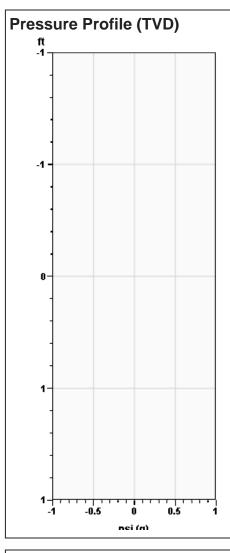


Manually Entered Production

Liquid Level 0 ft Percent Liquid 100.00%

Static Bottomhole Pressure *.* psi (g) @ *.* ft TVD

3097 ft MD Static Liquid Level *.* ft MD Oil Column Height *.* ft MD Water Column Height



Well Test Oil *.* BBL/D

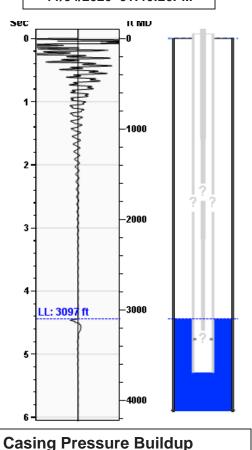
. BBL/D

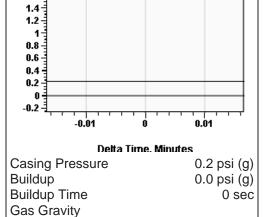
Comments and Recommendations

Water

Bookstore #1-29 - Acoustic Test #2

Static Shot 11/04/2020 01:46:26PM





Casing Pressure

1.6

Pressure 0.2 psi (g)

Annular Gas Flow

Gas Flow *.* Mscf/D Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

November 17, 2020

Thomas Garner Thomas Garner, Inc. 305 E 7TH ST JOHN, KS 67576-1652

Re: Temporary Abandonment API 15-185-21844-00-00 BOOKSTORE, R.D. 1-29 SW/4 Sec.29-24S-14W Stafford County, Kansas

Dear Thomas Garner:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/17/2021.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/17/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"