KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | |
|-------------------------------------|---------------------------------|------------------|------------|---------------------------------------|-----------------|------------------------|---------------------|--------|-------------|--|--|--|--|---------------------------------|--|-----------|--|--|--|
| | | | | | | | | | | Address 2: | | | | | | feet from | | | |
| | | | | | | | | | | City: State: Zip: Contact Person: | | | | feet from E / W Line of Section | | | | | |
| GPS Location: Lat: , Long: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Lease Name: Well #: | | | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 O | il 🗌 Gas 🗌 OG 🗌 🖞 | wsw 🗌 c | other: | | | | | | | | | | | |
| Field Contact Person Phon | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| |) | | | | orage Permit #: | | | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Sh | ut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediat | e Lin | er | Tub | bing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | irface: | How D | etermined? | | | | Dat | e: | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No D | Depth of casing leak(s | s): | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | k of cement | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| | Plug Back Depth: F | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | me Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | | |
| 1 | At: | to Fee | et Perfo | ration Interval | to | _ Feet or Open Ho | le Interval_ | to | Feet | | | | | | | | | | |
| 2 | At: | to Fee | et Perfo | ration Interval - | to | - Feet or Open Ho | le Interval - | to | Feet | | | | | | | | | | |
| | D IIIDV I LIEDEDV ATT | | | | | | DEST A | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

Laura Kelly, Governor

November 20, 2020

Donald Humerickhouse Humerickhouse Oil, LLC 2182 IOWA RD OTTAWA, KS 66067-9045

Re: Temporary Abandonment API 15-059-01438-00-00 FINCH 6 NW/4 Sec.10-17S-21E Franklin County, Kansas

Dear Donald Humerickhouse:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/20/2021.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/20/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell E.C.R.S."