KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

Review Completed by: \_

TA Approved: Yes Denied

Date: \_

| OPERATOR: License# Name: Address 1:          |  |                     |                             | API No. 15                       |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
|--|--|---------------------|-----------------------------|----------------------------------|---|--------------|-------|--|----------------------------|-----------|---------|------------|-------------------------------------|-------------------------------------|--------|--|
|  |  |                     |                             |                                  |   |              |       |  | Address 2:                 |           |         |            |                                     | feet from N /                       | _      |  |
|  |  |                     |                             |                                  |   |              |       |  | City:                      |           |         |            | feet from L E / L W Line of Section |                                     |        |  |
| Contact Person:                              |  |                     |                             | GPS Location: Lat:, Long:, Long: |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Phone:( )                                    |  |                     |                             | County:                          |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
|  |  |                     |                             |                                  |   |              |       |  | Field Contact Person Phone | ::()      |         | Gas Sto    | orage Permit #:                     | ENHR Permit #:<br><br>Date Shut-In: |        |  |
|  |  |                     |                             |                                  |   |              |       |  |                            | Conductor | Surface | Production | Intermediate                        | Liner                               | Tubing |  |
| Size   |  |                     |                             |                                  |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Setting Depth                                |  |                     |                             |                                  |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Amount of Cement                             |  |                     |                             |                                  |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Top of Cement                                |  |                     |                             |                                  |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Bottom of Cement                             |  |                     |                             |                                  |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Do you have a valid Oil & G                  | as Lease? Yes  n Hole at(depth)  I ALT. II Depth o | No Tools in Hole at | Casing Leaks: [<br>w / sack | Yes No Depth                     | sacks of cement. Date: of casing leak(s): w / t |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Total Depth:                                 | Plug Bac   | k Depth:            | Plug Back Meth              | od:                              |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Geological Date:                             |  |                     |                             |                                  |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Formation Name                               | Formation <sup>-</sup>                             | Top Formation Base  |                             | Completion                       | Information                                     |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| 1  | At:  | to Feet             | Perforation Interval        | to Fe                            | et or Open Hole Interval                        | to           | Feet  |  |                            |           |         |            |                                     |                                     |        |  |
| 2  | At:  | to Feet             | Perforation Interval        | to Fe                            | et or Open Hole Interval                        | to           | Feet  |  |                            |           |         |            |                                     |                                     |        |  |
|  |  |                     |                             |                                  | ADDECT TO THE BEST OF M                         |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| TRINES BERN TO AL BES                        | THIS THE SEED ATTE                                 |                     | ed Electronical             |                                  | NOBENTIA THE BEST AL M                          | VIZECIAN     | - NGE |  |                            |           |         |            |                                     |                                     |        |  |
|  |  |                     |                             |                                  |   |              |       |  |                            |           |         |            |                                     |                                     |        |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                                       | Res                 | sults:                      | Date Plugged:                    | Date Repaired: Date Put                         | Back in Serv | /ice: |  |                            |           |         |            |                                     |                                     |        |  |

## Mail to the Appropriate KCC Conservation Office:

| Name take have now note the and note their same made may be trained  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000      | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

November 24, 2020

Jason Rucker Raymond Oil Company, Inc. PO BOX 48788 WICHITA, KS 67201-8788

Re: Temporary Abandonment API 15-193-20753-00-00 HERREN A 1 SE/4 Sec.21-09S-34W Thomas County, Kansas

## Dear Jason Rucker:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/24/2021.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/24/2021.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**