## KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

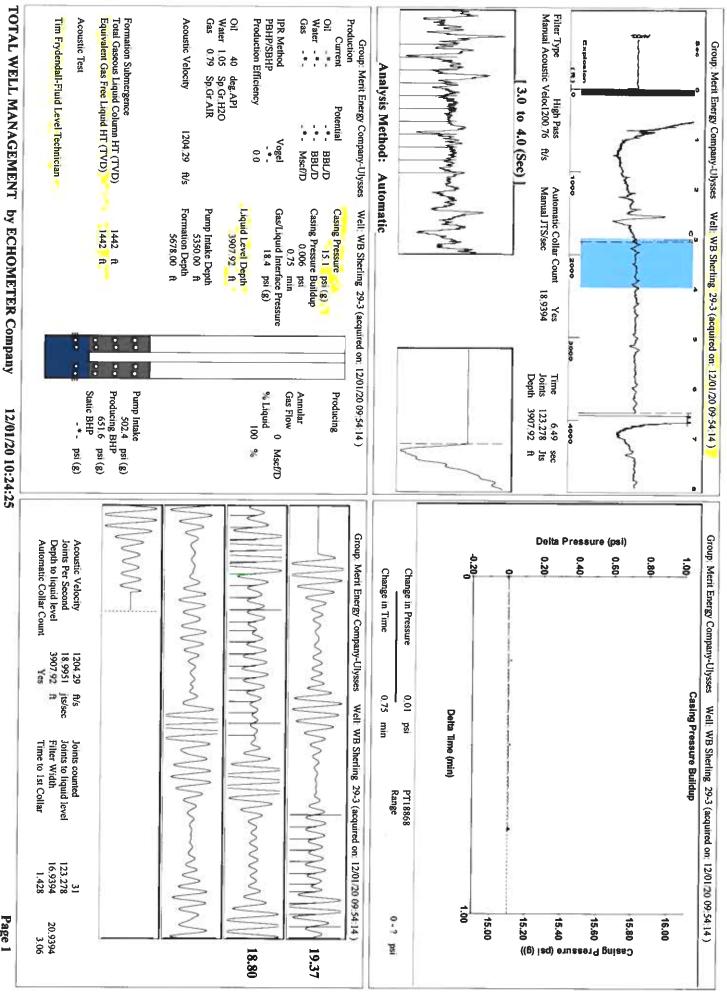
| OPERATOR: License#  |  |                  |                     | API No. 15                        |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
|---|--|------------------|---------------------|-----------------------------------|--------------|------------------------------------|----------------|--|-----------------------|--------------------------------|---------|------|------------------------------|----------------|---------------|--------|
|   |  |                  |                     | Spot Description:                 |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
|   |  |                  |                     |                                   |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
|   |  |                  |                     |                                   |              |                                    |                |  | Field Contact Person: |                                |         |      |                              |                | Gas OG WSW O  |        |
|   |  |                  |                     |                                   |              |                                    |                |  |                       | ield Contact Person Phone: ( ) |         |      | SWD Permit #: ENHR Permit #: |                |               |        |
|   |  |                  |                     |                                   |              |                                    |                |  |                       | ( /                            |         |      |                              | rage Permit #: | Date Shut-In: |        |
|   |  |                  |                     |                                   |              |                                    |                |  |                       |                                |         |      | Spud Date:                   |                | Date Shut-In: |        |
|   |  |                  |                     |                                   |              |                                    |                |  |                       | Conductor                      | Surface | Prod | uction                       | Intermediate   | Liner         | Tubing |
| Size  |  |                  |                     |                                   |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
| Setting Depth   |  |                  |                     |                                   |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
| Amount of Cement  |  |                  |                     |                                   |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
| Top of Cement   |  |                  |                     |                                   |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
| Bottom of Cement  |  |                  |                     |                                   |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
| Casing Fluid Level from S   | urface:                                    | How Dete         | ermined? _          |                                   |              | Date                               | e:             |  |                       |                                |         |      |                              |                |               |        |
| Casing Squeeze(s):  | to w /                                     | sacks of cen     | nent,               | (top) to                          | (bottom) w / | sacks of cement. Dat               | e:             |  |                       |                                |         |      |                              |                |               |        |
| Do vou have a valid Oil &   | Gas Lease? 🗌 Yes 🗌                         | No               |                     |                                   |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
|   |  |                  |                     |                                   |              |                                    |                |  |                       |                                |         |      |                              |                |               |        |
|   | ( in Hole at                               | Tools in Hole at | Casi                | ng Leaks:                         | Yes No De    | pth of casing leak(s):             |                |  |                       |                                |         |      |                              |                |               |        |
| Depth and Type: Dunk  |  |                  |                     |                                   |              | pth of casing leak(s):             |                |  |                       |                                |         |      |                              |                |               |        |
| Depth and Type: Juni  | .T. I ALT. II Depth o                      | f: DV Tool:      | w /                 | sacks                             | of cement Po | rt Collar: w /                     |                |  |                       |                                |         |      |                              |                |               |        |
| Depth and Type: Juni  | .T. I ALT. II Depth o                      | f: DV Tool:      | w /                 | sacks                             | of cement Po | rt Collar: w /                     |                |  |                       |                                |         |      |                              |                |               |        |
| Depth and Type: Juni<br>Type Completion: AL<br>Packer Type:                                     | .T. I ALT. II Depth c                      | f: DV Tool:      | w /<br>Inch S       | sacks<br>et at:                   | of cement Po | rt Collar: w /<br>ceet             |                |  |                       |                                |         |      |                              |                |               |        |
| Depth and Type: Dunk  | .T. I ALT. II Depth c                      | f: DV Tool:      | w /<br>Inch S       | sacks<br>et at:                   | of cement Po | rt Collar: w /<br>ceet             |                |  |                       |                                |         |      |                              |                |               |        |
| Depth and Type: Juni<br>Type Completion: AL<br>Packer Type:<br>Total Depth:                     | .T. I ALT. II Depth o                      | f: DV Tool:      | w /<br>Inch S       | sacks<br>et at:                   | of cement Po | rt Collar: w /<br>ceet             |                |  |                       |                                |         |      |                              |                |               |        |
| Depth and Type: Junł<br>Type Completion: AL<br>Packer Type:<br>Total Depth:<br>Geological Date: | T. I ALT. II Depth of Size: Size: Plug Bad | f: DV Tool:      | w /<br>Inch S<br>PI | sacks<br>et at:<br>lug Back Metho | of cement Po | rt Collar: w /<br><sup>-</sup> eet | sack of cement |  |                       |                                |         |      |                              |                |               |        |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Anno been been for the been been been been been been been be | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

December 01, 2020

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-067-21808-00-01 W.B. Scherling 29-3 NW/4 Sec.29-29S-38W Grant County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/01/2021.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/01/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"