KOLAR Document ID: 1538108

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

|   | 12 01  |                  |         |                                  |               |                     |                                    | ,    |  |      |           |         |     |         |                |       |       |    |
|---|--|------------------|---------|----------------------------------|---------------|---------------------|------------------------------------|------|--|------|-----------|---------|-----|---------|----------------|-------|-------|----|
| OPERATOR: License#  |  |                  |         | API No. 15-                      |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Name:   |  |                  |         |                                  | ption:        |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Address 1:  |  |                  |         |                                  | Sec           | •                   |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Address 2:  |  |                  |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| City:   | State: Z   | ip: +            |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Contact Person:   |  |                  |         | GPS Location: Lat:, Long:, Long: |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Phone:( )   |  |                  |         | County:                          |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
|   |  |                  |         |                                  |               |                     |                                    |      |  |      | ,         |         |     |         | rage Permit #: |       |       |    |
|   |  |                  |         |                                  |               |                     |                                    |      |  |      | Conductor | Surface | Pro | duction | Intermediate   | Liner | Tubii | ng |
|   |  |                  |         |                                  |               |                     |                                    |      |  | Size |           |         |     |         |                |       |       |    |
| Setting Depth   |  |                  |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Amount of Cement  |  |                  |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Top of Cement   |  |                  |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Bottom of Cement  |  |                  |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:   Junk in  Type Completion:   ALT. I | s Lease? Yes N Hole at (depth) ALT. II Depth of: | Tools in Hole at | Cas     | sing Leaks:sacks                 | Yes No Depth  | of casing leak(s):  |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Packer Type:  | Size:  |                  | Inch S  | Set at:                          | Feet          |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Total Depth:  | Plug Back [                                      | Depth:           | F       | Plug Back Metho                  | od:           |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Geological Date:  |  |                  |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| Formation Name  | Formation Top                                    | p Formation Base |         |                                  | Completion    | Information         |                                    |      |  |      |           |         |     |         |                |       |       |    |
| 1   | At:  | _ to Feet        | Perfor  | ation Interval _                 | to Fee        | et or Open Hole Int | erval to _                         | Feet |  |      |           |         |     |         |                |       |       |    |
| 2   | At:  | to Feet          | Perfor  | ation Interval -                 | to Fee        | et or Open Hole Int | erval to _                         | Feet |  |      |           |         |     |         |                |       |       |    |
|   |  |                  |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| INDED BENALTY OF BED  | HIDV I HEDEDV ATTECT                             | Submitte         |         |                                  |               | DDEATTA THE DE      | PT OF MV I/NOMI                    | EDGE |  |      |           |         |     |         |                |       |       |    |
| Do NOT Write in This<br>Space - KCC USE ONLY  |  |                  | esults: |                                  | Date Plugged: | Date Repaired:      | epaired: Date Put Back in Service: |      |  |      |           |         |     |         |                |       |       |    |
| Review Completed by:  |  |                  | _ Comm  | ents:                            |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |
| TA Approved: Yes  | Denied Date:                                     |                  |         |                                  |               |                     |                                    |      |  |      |           |         |     |         |                |       |       |    |

## Mail to the Appropriate KCC Conservation Office:

| there have been more than but and from manage made one there is not  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Sime Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

December 07, 2020

Terry P Bandy Bandy, Terry P. dba Te-Pe Oil & Gas PO BOX 522 CANTON, KS 67428-0522

Re: Temporary Abandonment API 15-027-20042-00-00 UNA 4 SE/4 Sec.10-09S-04E Clay County, Kansas

## Dear Terry P Bandy:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## **Shut-in Over 10 years**

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by 01/06/2021.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by 01/06/2021.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Jerry Sparling KCC DISTRICT 2