KOLAR Document ID: 1533631

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-				
Name:					Spot Description:				
Address 1:						•		R	
Address 2:							feet from N	I / S Line of Section	
City:         +					GPS Location: Lat:, Long:, Long:				
Contact Person Email:					Lease Name:				
Field Contact Person Phone: ( )					Gas Storage Permit #:				
					Spud Date:		Date Shut-In:		
	Conductor	Surfa	ace	Pro	oduction	Intermediate	Liner	Tubing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:	As Lease? Yes  I Hole at	No Tools in Ho th of: DV Too Back Depth:  on Top Formatic to  to  to	on Base Feet Feet	Ca  W / _  Inch  Perfo  Perfo	sing Leaks: sack: Set at: Plug Back Meth ration Interval	Yes No Depth s of cement Port ( Fee  od:  Completion to Fee  to Fee	n of casing leak(s): w / Collar: w / et n Information eet or Open Hole Interva	sack of cement al to Feet al to Feet	
			Submitte	ed Ele	ctronicall	У			
Do NOT Write in This Space - KCC USE ONLY					Date Plugged:	Date Repaired: Date	te Put Back in Service:		
Review Completed by:				_ Comn	nents:				
TA Approved: Yes	Denied Da	te:							
		Mail	to the Appr	opriate	KCC Conserv	ation Office:			
Share State State State State State State States Salary States	KCC D	KCC District Office #1 - 210 E. Frontview, Su				ty, KS 67801		Phone 620.682.7933	
	KCC D	KCC District Office #2 - 3450 N. Rock Road, I				Suite 601, Wichita, KS	Phone 316.337.7400		

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

## F. G. Holl Company, LLC PO Box 158 Belpre, KS 67519 12/12/2017 Lease: Date: Grigsby 4-22 M.I.T. test D.P. Size Tubing Size: Casing Size: Hole Size: Perfs: \_\_\_\_\_Tail Pipe: \_\_\_\_\_ Packer Setting: \_\_\_\_\_B.P. Setting: Max Rate: \_\_\_\_\_ BHST: \_\_\_\_\_ FORM: Max PSI: DAILY REPORT: Rigged up Nicholas water service high pressure truck to the casing. Pressured to 300# and held for 30 minutes. Scott Auburn with the K.C.C. passed the M.I.T. Scott Schmidt was the company rep on location. Daily Cost Nicholas \$ 200.00 (estimate) Adam Apley

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

December 22, 2020

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-007-21957-00-02 GRIGSBY 4-22 NW/4 Sec.22-30S-13W Barber County, Kansas

## Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/22/2021.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/22/2021.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"