July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed
All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| | | | | I | | | | | | | | | | | |
|--|-------------------|---|------------|---|----------------------|---------------------|-------------------------|-----------------|-----------|---------|-----|----------|--------------|-------|--------|
| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | |
| Name: | | | | Spot Description: Sec Twp S. R E W | | | | | | | | | | | |
| Address 1: | | | | | | | I / S Line of Section | | | | | | | | |
| Address 2: | | | | feet from E / W Line of Section GPS Location: Lat: | | | | | | | | | | | |
| | | | | | | | | Contact Person: | | | | Datum: | NAD27 NAD83 | WGS84 | |
| Phone: () | | | | County: | | | | | | | | | | | |
| | | | | | | | | | | | | | : | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing |
| Size Satting Danth | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Bottom or Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surface: | | How D | etermined? | | | [| Date: | | | | | | | | |
| Casing Squeeze(s): to to | w/ | sacks of o | cement, _ | to _ | w/ | sacks of cement. I | Date: | | | | | | | | |
| Depth and Type: | ALT. II Depth of: | DV Tool:(depti | w / _ | sack | s of cement Port Co | | | | | | | | | | |
| Total Depth: | Plug Back | Depth: | | Plug Back Metl | nod: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name | Formation To | op Formation Base | | | Completion In | nformation | | | | | | | | | |
| 1 to to Feet Perforation Interval to Feet or Open Hole Interval to | | | | | | | | | | | | | | | |
| ··· | | to Fee | | | to Feet | | | | | | | | | | |
| - | , | | | | | о. орон ного штог и | | | | | | | | | |
| INDED DENALTY OF BED HIDVE | HEDEDV ATTEC | T TUAT TUE INFORM | IATION CO | NITAINED HE | DEIN ISTRIIE AND COR | DECT TO THE DEST | OE MV KNOW! EDGE | | | | | | | | |
| | | Submit | tted Ele | ctronical | У | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | | Results: | | Date Plugged: | Date Repaired: Dat | te Put Back in Service: | | | | | | | | |
| Space - NOC OSE ONE | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | |
| TA Approved: Yes Der | nied Date: _ | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conser | vation Office: | | | | | | | | | | |
| Notes tade later later has been been and an area | KCC Distric | t Office #1 - 210 E. Fr | | | | | Phone 620.682.7933 | | | | | | | | |
| | _ | | | | - | Phone 316.337.7400 | | | | | | | | | |
| | I INDO DISTING | KCC District Office #2 - 3450 N. Rock Road, | | | oo i, vrioima, no o | | 010.001.1700 | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

January 05, 2021

Scott Corsair American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-135-24723-00-00 ISERN 2-24 SE/4 Sec.24-20S-21W Ness County, Kansas

Dear Scott Corsair:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/05/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/05/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"