KOLAR Document ID: 1540793

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   |   |  | ı        | API No. 15                                    | 5 -                                 |  |
|--|---|--|----------|---|-------------------------------------|--|
| Name:  |   |  |          |   |                                     |  |
| Address 1:   |   |  |          |   |                                     | vp S. R East West                                  |
| Address 2:   |   |  |          |   | Feet from                           |  |
| City:  | State:  | Zip:+  |          |   | Feet from                           |  |
| Contact Person:  |   |  |          |   |                                     | st Outside Section Corner:                         |
| Phone: ( )   |   |  |          | · ·   | NE NW                               | SE SW  |
| Type of Well: (Check one)  Water Supply Well  ENHR Permit #:  Is ACO-1 filed?  Yes  Producing Formation(s): List A  Depth to  Depth to | Other: Gas Sto  No If not, is well  All (If needed attach another  Top: Botto | SWD Permit #: rage Permit #: log attached? Yes |          | Lease Nar Date Well The pluggi by: Plugging C | me:Completed:ing proposal was appro | well #: (Date)  (KCC <b>District</b> Agent's Name) |
| Show depth and thickness of a  | all water, oil and gas forma  | ations.  |          |   |                                     |  |
| Oil, Gas or Water  | Records   |  | Casing F | Record (Surfa                                 | ace, Conductor & Produc             | ction)   |
| Formation  | Content   | Casing   | Size     |   | Setting Depth                       | Pulled Out   |
|  |   |  |          |   |                                     |  |
|  |   |  |          |   |                                     |  |
|  |   |  |          |   |                                     |  |
|  |   |  |          |   |                                     |  |
|  |   |  |          |   |                                     |  |
| Describe in detail the manner cement or other plugs were us  | . 00  |  |          |   |                                     | ds used in introducing it into the hole. If        |
| Plugging Contractor License #  | ::  |  | Name: _  |   |                                     |  |
| Address 1:   |   |  | Address  | 2:  |                                     |  |
| City:  |   |  |          | State:  |                                     | Zip:+  |
| Phone: ( )   |   |  |          | -   |                                     |  |
| Name of Party Responsible fo   | r Plugging Fees:  |  |          |   |                                     |  |
| State of   | County, _   |  |          | , SS.   |                                     |  |
|  |   |  |          |   | nlovee of Operator or               | Operator on above-described well,                  |
|  | (Print Name)  |  |          | =[[[]   | pioyee of Operator of               | Operator on above-described well,                  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

DATE PAGE NO. SWIFT Services. Inc. JOB LÖG 12-7-20 CUSTOMER WELL NO. LEASE JOB TYPE GORE DIL CO TICKET NO. A 1-13 Nicholson 35055 CHART RATE (BPM) VOLUME (BBL) (GAL) PUMPS TIME PRESSURE (PSI) DESCRIPTION OF OPERATION AND MATERIALS TUBING CASING 1000 ON location ceg- 41/2 TUR- 23/8 Ist Plug @ 2654'

Pump wtr spacer

pump cmt - 220 =x w/ 600# Hulls 5 500 1200 60 2nd Plug e 1500' Circ cour - 70 ex cour loo# hulls 18 400 400 T.O.O. H TOP OFF 41/2 - 35 SX TOP OFF 85/8 - D SX 300 JOB Complete Thanks DAVID, ZACH & TENAC.



| ····                  |                     |            |
|-----------------------|---------------------|------------|
| CITY, STATE, ZIP CODE | ADDRESS CORE D', Co | CHARGE TO: |

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| Thank Wall   |   |                     | 1901 × d92/100   |
|--|---|---------------------|--|
| on this ticket   | APPROVAL  | OVAL                | SWIFT OPERATOR APPR  |
| TOTAL  | CUSTOMER DID NOT WISH TO RESPOND  | S AND CEBUIORS II   | CUSTOMER ACCEPTANCE OF MATERIAL  |
| 0,200  | AHE YOU SATISFIED WITH OUR SERVICE?   | 785-798-2300        | D P.M.   |
| The state of   | CALCULATIONS<br>SATISFACTORILY?   | NESS CITY, KS 67560 | 7  |
| Jay 6126 39  | OUR SERVICE WAS PERFORMED WITHOUT DELAY? WE OPERATED THE COUPMENT AND PERFORMEN AND | P.O. BOX 466        | MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS.  |
| 16 199 - 123/ 10 | OUR EQUIPMENT PERFORMED WITHOUT BREAKCOWN? WE UNDERSTOOD AND MET YOUR NEEDS?        | SWIFT SERVICES ::-  | ure terms and conditions on the reverse side hereof which include but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.  |
|  |   |                     | LEGAL TERMS: Customer hereby acknowledges and agrees to  |
|  |   |                     |  |
| 95 938 10  | 188 m   | 12 Bahas            |  |
| 4PJ S8   | 350 KX  | Therefore           |  |
| 3578   | X   |                     | 28   |
|  | 201   | 60/40 Bomix Jol     | 37%-4 2  |
| 35 00 245 00   | XS 4  | Corron Seen Hulls   |  |
| 42 00 176 00   | 3 GAC   | O AS                | 342  |
| 976 90 976 90  |   | Tump Charge - PTA   | 790  |
| - 60 3   | ζ.  |                     | 0140   |
| UNIT AMOUNT  | MIN ALO WIN 'ALO  | DF DESCRIPTION      | RENCE PART NUMBER LO   |
|  |   |                     | SECONDARY RE   |
| WELL LOCATION  | WELL PERMIT NO.   | WORKDING C PURPUSE  | REFERRAL LOCATION INVOICE INSTRUCTIONS   |
| ORDER NO.  | VAT OCATION   | ATEGORY             | 3. WELL TYPE WELL OF INTERPRETATION OF THE WELL OF THE |
| DATE   OWNER   | STATE   | Nicholson Graham    | 2 Ness City by TICKET TYPE CONTRACTOR  |
| PAGE OF  |   |                     | SERVICE LOCATIONS WELL/PROJECT NO.   |

Thank You!