KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | |
|---|--|------------------|------------------------|----------------------------------|-----------------|-----------------|--------------------|--------|-----------|-------------------------------------|--|--|--|--|--|--|--------------|---|--|
| | | | | | | | | | | Address 2: | | | | | | | eet from N / | = | |
| | | | | | | | | | | City: Zip: + Contact Person: | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 O | il 🗌 Gas 🗌 O | G 🗌 WSW 🗌 Ot | her: | | | | | | | | | | | |
| Field Contact Person Phor | ne:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| |) | | | | orage Permit #: | | ate Shut-In: | | | | | | | | | | | | |
| | 1 | | | opud Dato. | | D(| | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediat | te | Liner | Tubing | J | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How | / Determined? | | | | Date | : | | | | | | | | | | | |
| Casing Squeeze(s): | b) to w | / sacks c | of cement, | to | w / | sacl | ks of cement. Date | : | | | | | | | | | | | |
| Do you have a valid Oil & 0 | Gas Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No E | Depth of casing | leak(s): | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | of cement | | | | | | | | | | |
| Packer Type: | | | | | | | (depth) | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: Plug Back Method: | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | nation Name Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | | |
| 1 | At: | to F | Feet Perfo | ration Interval | to | Feet or Op | en Hole Interval | to | Feet | | | | | | | | | | |
| 2 | At: | to F | Feet Perfo | ration Interval - | to | Feet or Op | en Hole Interval | to | Feet | | | | | | | | | | |
| 2 | | | Feet Perfo | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

- UNTERVERTED TO MANUTAN OF MANUTANNA MINING WANDANA MANUMANA MANUMANA MANUTANA A CONTRACTOR OF A CONTRACT OF A ECHOMETER COMPANY PHONE-940-767-4334



Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

Laura Kelly, Governor

January 06, 2021

Tom Kaetzer RedBud Oil & Gas Operating, LLC 16000 STUEBNER AIRLINE RD SUITE 320 SPRING, TX 77379

Re: Temporary Abandonment API 15-125-31054-00-00 B AND N RUSSELL C2-35 SW/4 Sec.35-34S-14E Montgomery County, Kansas

Dear Tom Kaetzer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/06/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/06/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan E.C.R.S."