July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#   |                    |                     |                          |                        | API No. 15-   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
|--|--------------------|---------------------|--------------------------|------------------------|---|-------------------|---------------------------|-----------|--|--|--|--|--|--|--------------|-------------|--------|--------|
| Name:  |                    |                     |                          | Spot Description:      |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
|  |                    |                     |                          |                        |   |                   |                           |           | feet from N / S Line of Section                    |  |  |  |  |  |              |             |        |        |
|  |                    |                     |                          |                        |   |                   |                           |           | feet from E /W Line of Section                     |  |  |  |  |  |              |             |        |        |
| City:  |                    |                     |                          | GPS Location: Lat:     |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
|  |                    |                     |                          |                        |   |                   |                           |           | Lease Name: Well #: Well #: Well Type: (check one) |  |  |  |  |  |              |             |        |        |
|  |                    |                     |                          |                        |   |                   |                           | Spud Date |  |  |  |  |  |  | 9:           | Date Shut-I | n:     |        |
|  |                    |                     |                          |                        | Conductor   | Surface           | Pro                       | oduction  |  |  |  |  |  |  | Intermediate | Liner       | Tubing | $\Box$ |
|  |                    |                     |                          | Size                   |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
|  |                    |                     |                          | Setting Depth          |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| Amount of Cement   |                    |                     |                          |                        |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| Top of Cement  |                    |                     |                          |                        |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| Bottom of Cement   |                    |                     |                          |                        |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| Depth and Type:  | ALT. II Depth o    | f: DV Tool:(depth   | w / <sub>_</sub><br>Inch | Set at:                | ks of cement Port C                                   | ollar:(depth)     |                           | nent      |  |  |  |  |  |  |              |             |        |        |
| Geological Date:   |                    |                     |                          |                        |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| Formation Name   | Formation          | Top Formation Base  |                          | Completion Information |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| 1  | At: to Feet Perfor |                     |                          |                        | ration Interval to Feet or Open Hole Interval to Feet |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| 2  | At:                | to Fee              | et Perfo                 | oration Interval       | I to Fe   | et or Open Hole I | nterval to                | Feet      |  |  |  |  |  |  |              |             |        |        |
| INDED DENALTY OF DED III   | IBV I LIEBEBV ATTE | CT TUAT THE INICODM | ATION CO                 | NTAINED HE             | DEIN ISTOLIE AND CO                                   | DDECT TO THE D    | EST OF MV KNOW! EDG!      | =         |  |  |  |  |  |  |              |             |        |        |
|  |                    | Submit              | ted Ele                  | ectronical             | ly  |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| Do NOT Write in This<br>Space - KCC USE ONLY                             | Date Tested:       |                     | Results:                 |                        | Date Plugged:   | Date Repaired:    | Date Put Back in Service: | _         |  |  |  |  |  |  |              |             |        |        |
| Review Completed by:   |                    |                     | Comr                     | nents:                 |   |                   |                           | _         |  |  |  |  |  |  |              |             |        |        |
| TA Approved: Yes   |                    |                     |                          |                        |   |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
|  |                    | Mail to the Ap      | propriate                | KCC Conser             | rvation Office:                                       |                   |                           |           |  |  |  |  |  |  |              |             |        |        |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |                    |                     |                          |                        |   |                   | Phone 620.682.79          | 33        |  |  |  |  |  |  |              |             |        |        |

## KCC I

|   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 | ı |
|---|--|--------------------|---|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | ı |
| - | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 | Ì |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 | Ì |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

January 07, 2021

GARY RAY Garo Investment Company 65 E. RANCH RD TEMPE, AZ 85284-3182

Re: Temporary Abandonment API 15-163-22398-00-00 WESTHUSIN 1 NE/4 Sec.11-09S-17W Rooks County, Kansas

## Dear GARY RAY:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## **High Fluid Level**

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 02/06/2021.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, RICHARD WILLIAMS KCC DISTRICT 4