KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | |
|-----------------------------|--|------------------|------------------------|------------------------------|--------------|----------------------------|--------|-----------|-----------------|--------|------|---|--|--|--|--|--|--|
| | | | | | | | | | City: | State: | Zip: | + | GPS Location: Lat:, Long: | | | | | |
| | | | | | | | | | Contact Person: | | | | GPS Location: Lat: , Long: (e.g. xx.xxxx) (e.gxxx.xxxx) Datum: NAD27 NAD83 WGS84 County: | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Field Contact Person: | | | | | | Dil Gas OG WSW Oth | | | | | | | | | | | | |
| Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | |
| | () | | | | | Date Shut-In: | | | | | | | | | | | | |
| | | | | Spud Date. | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermedia | te Liner | Tubing | J | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | F | low Determined? | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | tow | / sack | s of cement, | to | ottom) w / _ | sacks of cement. Date: | | | | | | | | | | | | |
| Do you have a valid Oil & O | Sas Lease? Yes | No | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Са | sing Leaks: 🗌 Y | /es 🗌 No | Depth of casing leak(s): | | | | | | | | | | | | |
| | | | | | | | | of cement | | | | | | | | | | |
| | | | | | | Port Collar: w / | | // comon | | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | | _ Feet | | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Method | : | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | nation Name Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | |
| | At: | to | _ Feet Perfo | ration Interval | to | Feet or Open Hole Interval | to | Feet | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

January 12, 2021

Scott Corsair American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-135-24057-00-00 WITTMAN 6 SW/4 Sec.19-19S-21W Ness County, Kansas

Dear Scott Corsair:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/12/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/12/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"