KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15					
				Spot Description:					
Address 1:					Se	ec Twp S	S. R	E	W
Address 2:						feet from			
City:	State:	Zip:	_ +	feet from E / W Line of Section					
Contact Person:				GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84					
Phone:()						Elevation:		GL	KB
Contact Person Email:						V			
				Well Type: (a	check one) 🗌 (Oil 🗌 Gas 🗌 OG 🗌 WSW	Other: _		
	Field Contact Person:					ENHR P	Permit #:		
	.()								
				Spud Date:_		Date Shut-In:			
	Conductor	Surface	Pro	oduction	Intermedia	ate Liner		Tubing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from Sur	face:		How Determined?				Date:		
Casing Squeeze(s):									
Do you have a valid Oil & Ga	as Lease? Yes	No							
			at Ca	sing Looks:		Dopth of casing leak(s):			
Depth and Type: Junk i									
Type Completion: ALT.	I ALT. II Depth	of: DV Tool: _	w /w /	sacks	of cement	Port Collar: (depth)	w /	sack of c	cement
Packer Type:	Size: _		Inch	Set at:		Feet			
Total Depth:	Plug Back Depth:			_ Plug Back Method:					
Geological Date:		Formation Top Formation Base			Completion Information				
Geological Date: Formation Name	Formation	n Top Formation	Base		0011				
Ū.		n Top Formation		ration Interval _		Feet or Open Hole Inte	erval	_ to	_Feet

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	enied Date:				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

EURUMEIEN CUMPANT PRUNE-84 N - 7. 1 A : 5 . 8

PHONE-940-767-4334

NNNNN Stan mm m

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

January 12, 2021

Chris Batchman Chris Batchman Inc. 244 SE 120 AVE ELLINWOOD, KS 67526-9200

Re: Temporary Abandonment API 15-113-21391-00-00 UKENS #2 2 SW/4 Sec.18-20S-05W McPherson County, Kansas

Dear Chris Batchman:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/12/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/12/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Karlin ECRS"