## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                              |                  |              |                        | API No. 15   |                  |             |                     |          |        |       |
|-----------------------------|------------------------------|------------------|--------------|------------------------|--|------------------|-------------|---------------------|----------|--------|-------|
|                             |                              |                  |              |                        | Spot Description:  |                  |             |                     |          |        |       |
| Address 1:                  |                              |                  |              |                        |  | Se               | ec          | _ Twp S. F          | R        | [] I   | E 🗌 W |
| Address 2:                  |                              |                  |              |                        |  |                  |             | feet from N         |          |        |       |
| City: State: Zip: +         |                              |                  |              |                        | feet from L E / L W Line of Section                        |                  |             |                     |          |        |       |
| Contact Person:             |                              |                  |              |                        | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                  |             |                     |          |        |       |
| Phone:()                    |                              |                  |              |                        | County: Elevation: GL KB                                   |                  |             |                     |          |        |       |
| Contact Person Email:       |                              |                  |              |                        | •  |                  |             | Well                |          |        |       |
| Field Contact Person:       |                              |                  |              |                        | Well Type: (   | check one) 🗌     | Oil Gas     | OG WSW              | Other: _ |        |       |
| Field Contact Person Phone  |                              |                  |              |                        | SWD Permit #: ENHR Permit #:                               |                  |             |                     |          |        |       |
|                             |                              |                  |              |                        |  | rage Permit #: _ |             | Date Shut-In:       |          |        |       |
|                             |                              |                  |              |                        |  |                  |             |                     |          |        |       |
|                             | Conductor                    | Surfa            | ice          | Pro                    | duction  | Intermedi        | iate        | Liner               | _        | Tubing |       |
| Size                        |                              |                  |              |                        |  |                  |             |                     |          |        |       |
| Setting Depth               |                              |                  |              |                        |  |                  |             |                     |          |        |       |
| Amount of Cement            |                              |                  |              |                        |  |                  |             |                     |          |        |       |
| Top of Cement               |                              |                  |              |                        |  |                  |             |                     |          |        |       |
| Bottom of Cement            |                              |                  |              |                        |  |                  |             |                     |          |        |       |
| Casing Fluid Level from Su  | rface:                       |                  | How Dete     | rmined?                |  |                  |             | D                   | ate:     |        |       |
| Casing Squeeze(s):          | to w                         | /                | sacks of cem | ent,                   | to   | (bottom) w /     |             | sacks of cement. D  | ate:     |        |       |
| Do you have a valid Oil & G | as Lease? 🗌 Yes              | No               |              |                        |  |                  |             |                     |          |        |       |
| Depth and Type: 🗌 Junk      | in Hole at                   | Tools in Ho      | le at        | Cas                    | sing Leaks:  | Yes 🗌 No         | Depth of ca | asing leak(s):      |          |        |       |
| Type Completion:            |                              |                  |              |                        |  |                  |             |                     |          |        |       |
| Packer Type:                |                              |                  |              |                        |  |                  |             | (depth)             |          |        |       |
| Total Depth:                | Plug B                       | Plug Back Depth: |              |                        | Plug Back Method:  |                  |             |                     |          |        |       |
| Geological Date:            |                              |                  |              |                        |  |                  |             |                     |          |        |       |
| Formation Name              | Formation Top Formation Base |                  |              | Completion Information |  |                  |             |                     |          |        |       |
| 1                           | At:                          | to               | Feet         | Perfor                 | ation Interval   | to               | Feet o      | r Open Hole Interva | I        | to     | Feet  |
| 2                           | At:                          | to               | Feet         | Perfor                 | ation Interval -   | to               | Feet o      | r Open Hole Interva | I        | to     | Feet  |
|                             |                              | сет ти ат ти     |              |                        |  |                  |             |                     |          |        | DOE   |
|                             |                              | c                |              |                        |  |                  |             |                     |          |        |       |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

January 15, 2021

Jason A. Gehrmann Kahan and Associates, Inc PO BOX 700780 TULSA, OK 74170-0780

Re: Temporary Abandonment API 15-155-37112-00-00 SIEMENS 3 NW/4 Sec.36-23S-04W Reno County, Kansas

Dear Jason A. Gehrmann:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/15/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/15/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"