

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-167-23142-00-00  
Spot: W/2 SE SW /4 Sec/Twnshp/Rge: 11-14-15w  
660 feet from S Section Line  
3630 feet from E Section Line  
Lease/Unit Name: POLCYN Well Number: B-1

County: RUSSELL Total Vertical Depth: 3325 feet

Operator License No.: 35625  
Operator Name: Talon Group LLC  
Address: P.O. Box 700  
Hays, Kansas 67601-0700

| String     | Size          | Depth (ft)   | Pulled (ft)       |
|------------|---------------|--------------|-------------------|
| Conductor  |               |              |                   |
| Surface    | <u>8.625"</u> | <u>247'</u>  | <u>0' w/150sx</u> |
| Production | <u>5.50"</u>  | <u>3317'</u> | <u>1' w/200sx</u> |
| Liner      |               |              |                   |

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/14/2021 0830

Plug Co. License No.: 32592 Plug Co. Name: Wild West Well Service

Proposal Rcvd. from: Jason Clark Company: Talon Group LLC Phone: (785) 656-2644

Proposed  
Plugging  
Method

425sx of 60/40 Poz 4% Gel  
8sx of gel on the side  
500# of hulls

Plugging Proposal Received By: Ray Dinkel Witness Type: All Partial Not Witnessed

Date/Time Plugging Completed: 01/14/2021 KCC Agent: Ray Dinkel E.C.R.S.

Actual Plugging Report:

PERF: 1400' 995' 350'  
RT to 3016' pump 8sx of gel follow w/ 75sx of cement w/100# of hulls  
PT to 1455' pump 100sx of cement w/ 200# of hulls  
PT to 450' pump 60 sx of cement circulated to pit  
POOH Hooked to Braden head and pumped 350#psi with no fluid moved Top off casing w/15 sx of cement and casing stayed full

Remarks: Quality Cementing Ticket # 1784 GPS:38.84356, -098.96119

Plugged through: TBG

District: 04

Signed Ray A Dinkel

(TECHNICIAN)