

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed  
Form must be completed  
on a per well basis

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 9386  
Name: Gus Jones Cable Tool Service, LLC  
Address 1: 149 RD 25  
Address 2: \_\_\_\_\_  
City: ELK CITY State: KS Zip: 67344 + 2500  
Contact Person: Gus Jones  
Phone: (620) 332-7637  
Lease Name: MARAMONT  
Well Number: 0 138

API No.: 15-049-20300-00-01  
Permit No: E21706.2  
Reporting Year: 2020  
(January 1 to December 31)  
\_\_\_\_ - NE - SE - NW Sec. 34 Twp. 31 S. R. 12 ☒ E ☐ W  
(a/a/a/a)  
3656 feet from ☐ N / ☒ S Line of Section  
3293 feet from ☒ E / ☐ W Line of Section  
County: Elk

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine  
Source: ☒ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: 500 psi Injection Zone: LAYTON  
Maximum Authorized Injection Rate: 200 barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | <u>00</u>                   | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | February     | <u>00</u>                   | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>29</u>              |
|      | March        | <u>00</u>                   | <u>0</u>                  | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | April        | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | May          | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | June         | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | July         | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | August       | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | September    | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | October      | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | November     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | December     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | <b>TOTAL</b> | <u>0</u>                    |                           | <u>0</u>                  |                         |                        |

Submitted Electronically