July 2017
Form must be Typed
Form must be signed
All blanks must be complete

# TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-															
Name:				Spot Description:															
Address 1:				<u> </u>	Sec	Twp	S. R	🗌 E 🔲 W											
Address 2:				feet from N / S Line of Section feet from E / W Line of Section															
									GPS Location: Lat:										
				Field Contact Person:											☐ SWD Permit #:				
					Conductor	Surface	Pro	oduction							Intermediate	Liner		Tubing	
				Size															
				Setting Depth															
Amount of Cement																			
Top of Cement																			
Bottom of Cement																			
Do you have a valid Oil & Ga  Depth and Type:	Hole at [  ALT. II Depth    Size:	Tools in Hole at(conf: DV Tool:(dep	oth) w / _	Set at:	s of cement Port	Collar:(depth)													
Total Depth:	Plug Ba	ck Depth:		Plug Back Metho	od:														
Geological Date:																			
Formation Name	Formation Top Formation Base			Completion Information															
1	At:	to Fe	eet Perfo	ration Interval _	to I	Feet or Open Hole	Interval	toFeet											
2	At:	to Fe	eet Perfo	ration Interval _	to I	Feet or Open Hole	Interval	toFeet											
IINDED DENALTY OF BED	IIIDV I LIEDEDV ATTE			ectronically		PARREATTA THE	DECT OF MV	KNOWI EDGE											
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Results:		Results:		Date Plugged:	Date Repaired:	Date Put B	ack in Service:											
Review Completed by:			Comn	nents:															
TA Approved: Yes	Denied Date:																		
<u> </u>																			

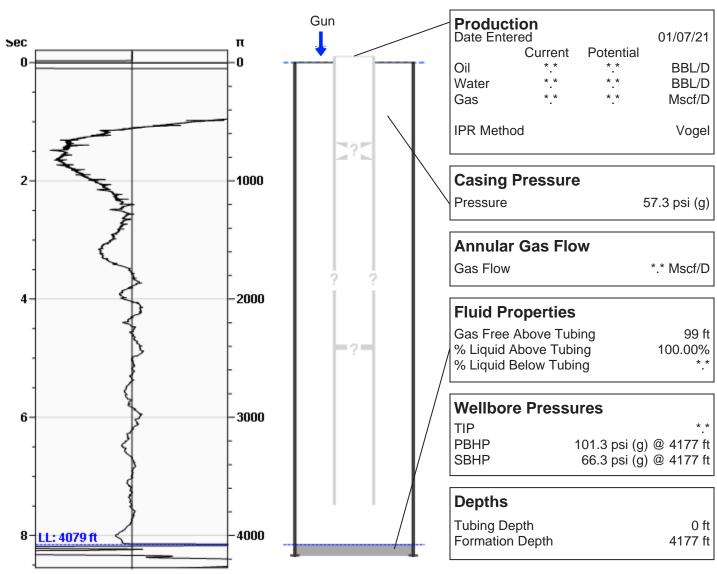
# Mail to the Appropriate KCC Conservation Office:

Name have been now tolk but and first being mad were for the	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Similar State Stat	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

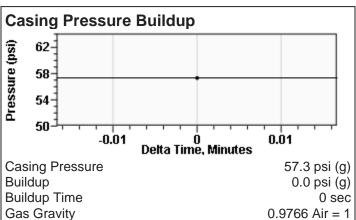
# (((ECHOMETER))) Downing B 1-1 01/07/2021 01:44:19PM

### **WG Unknown**

Fluid Above Tubing 99 ft Liquid Level 4079 ft



# Acoustic Velocity Acoustic Velocity Joints Per Sec. Joints To Liquid Gas Gravity 1000 ft/s \*\* 0.9766 Air = 1



## **Comments and Recommendations**

1-7-21 - Acoustic Test

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairman Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

January 19, 2021

Rich Pancake Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-153-20972-00-00 Downing 'B' 1-1 SW/4 Sec.01-01S-36W Rawlins County, Kansas

### Dear Rich Pancake:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/19/2022.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/19/2022.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**