July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODEDATOD: License# | | | | ADIN- 45 | | | | | |
|--|--------------------|---------------------|---|---|--|----------------------|-------------------------|--|--|
| OPERATOR: License#Name: | | | | | API No. 15- Spot Description: | | | | |
| | | | | | ' | | R DE W | | |
| Address 1: | | | | | | | // S Line of Section | | |
| Address 2: | | | | | | | / W Line of Section | | |
| City: | | | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | Datum: _ | NAD27 NAD83 | WGS84 | | | |
| Phone:() | | | | | | | GL KB | | |
| Contact Person Email: | | | | | Lease Name: Well #: | | | | |
| Field Contact Person: | | | | | SWD Permit #: ENHR Permit #: | | | | |
| Field Contact Person Phone: () | | | | | Gas Storage Permit #: | | | | |
| | | | | Spud Date | : | Date Shut-In: | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | |
| Size | | | | | | | - I aming | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| 0 : 51:11 16 0 6 | | | | | | | | | |
| Casing Fluid Level from Surfac | | | | | | | | | |
| Casing Squeeze(s): | to w / | Sacks of C | ement, | (top) | (bottom) W / | Sacks of Cernent. | Jale | | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | | |
| Depth and Type: Junk in F | Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth o | f casing leak(s): | | | |
| Type Completion: ALT. I | | | | | | | | | |
| Packer Type: | | | | | | (аериі) | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | nod: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion In | oformation | | | |
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| 2 | | | ration Interval to Feet or Open Hole Interval to Feet | | | | | | |
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| | | Submit | ted Ele | ctronical | V | | | | |
| | | | | | • | | | | |
| | | | | | | | | | |
| Do NOT Write in This | Date Tested: | ! | Results: | | Date Plugged: | Date Repaired: Da | te Put Back in Service: | | |
| Space - KCC USE ONLY | | _ | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conser | vation Office: | | | | |
| There have been been been an and heavy | | ite A, Dodge C | | | Phone 620.682.7933 | | | | |
| | | | | | | 7226 | Phone 316.337.7400 | | |
| KCC District Office #2 - 3450 N. Rock Road, Bu | | | | | Building 600, Suite 601, Wichita, KS 67226 Pho | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

| Wing-Schurache | ber | 170- |
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| TO BOHOWELER | 20- | EC |
| ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302 | £- | ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302 |
| LS, TEXAS 78302 | 100 | HITA FALLS, TEXAS 76302 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

February 08, 2021

Peter Fiorini Ritchie Exploration, Inc. 8100 E 22ND ST N # 700 PO BOX 783188 WICHITA, KS 67278-3188

Re: Temporary Abandonment API 15-109-21415-00-00 WING TRUST-D. SCHUMACHER 1 W/2 Sec.23-15S-36W Logan County, Kansas

Dear Peter Fiorini:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/08/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/08/2022.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"