Form must be Typed

TEMPORARY ABANDO

	TEMPO	RARY AI	BAND	ONMENT WE	ELL APP	LICATION All bla	Form must be signe anks must be complet		
OPERATOR: License#		API No. 15-	API No. 15-						
Name:					Spot Description: Sec. S. R E W feet from N / S _ Line of Section				
Address 1:									
Address 2:									
City: State: Zip: +					feet from E /W Line of Section				
Contact Person:				Datum:	GPS Location: Lat:, Long:, Long:				
Phone:()				_	Datum: NAD27 NAD63 WGS64 County: Elevation: GL KB				
Contact Person Email:				Lease Name	Lease Name: Well #:				
Field Contact Person:						Oil Gas OG WSW Oth			
Field Contact Person Phone: ()					ENHR Permit #:			
,	,			Gas Sto	· ·	Date Shut-In:			
				Spud Date.		Date Shut-in.			
С	Conductor	Surface		Production	Intermedi	ate Liner	Tubing		
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from Surface:			How Deteri	mined?		Date:			
						sacks of cement. Date:			
(top) Do you have a valid Oil & Gas Leas	·	_		(top) ('bottom)				
Depth and Type:	at	Tools in Hole a	at	_ Casing Leaks:	Yes No	Depth of casing leak(s):			
Type Completion: ALT. I									
Packer Type:	Size:			_ Inch Set at:		Feet			
Total Depth:	Plug Bac	k Depth:		Plug Back Metho	od:				
Geological Date:									
Formation Name	Name Formation Top Formation Base				Completion Information				
	At:	to	Feet	Perforation Interval _	to	Feet or Open Hole Interval	to Fee		
1		to	_			Feet or Open Hole Interval	_		

Submitted

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes C	Denied Date:				

Mail to the Appropriate KCC Conservation Office:



KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

February 09, 2021

Charles Griffin Griffin, Charles N. PO BOX 347 PRATT, KS 67124-0347

Re: Temporary Abandonment API 15-007-22180-00-00 ANGELL 2 SE/4 Sec.02-33S-14W Barber County, Kansas

Dear Charles Griffin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/09/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/09/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"