July 2017
Form must be Typed
Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |   |  |               | API No. 15  |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
|--|---|--|---------------|---|-------------------------------------|----------------------|---------------------------|------------|-----------|---------|---|---------------------------------|--------------|---------------|-----------------------|
|  |   |  |               |   |                                     |                      |                           | Address 2: |           |         |   | feet from N / S Line of Section |              |               |                       |
|  |   |  |               |   |                                     |                      |                           | ·          |           |         |   |                                 |              |               | E / W Line of Section |
| City:       State:       Zip:       +                        |   |  |               | GPS Location: Lat:, Long:, Long:  |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
|  |   |  |               |   |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
|  |   |  |               |   |                                     |                      | GL                        |            |           |         |   |                                 |              |               |                       |
|  |   |  |               | Well Type: (check one)  Oil  Gas  OG  WSW  Other:  SWD Permit #: ENHR Permit #: |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
|  |   |  |               |   |                                     |                      |                           |            |           |         |   | Spud Date:                      |              | Date Shut-In: |                       |
|  |   |  |               |   |                                     |                      |                           |            | Conductor | Surface | Р | roduction                       | Intermediate | Liner         | Tubing                |
| Size   |   |  |               |   |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
| Setting Depth  |   |  |               |   |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
| Amount of Cement   |   |  |               |   |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
| Top of Cement  |   |  |               |   |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
| Bottom of Cement   |   |  |               |   |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
| Packer Type:  Total Depth:  Geological Date:  Formation Name | n Hole at<br>IALT. II Depth<br>Size: _<br>Plug Ba | Tools in Hole at of: DV Tool: ack Depth:   | (depth) w /   | sack:   | s of cement Por  Por  Pod:  Complet | eet  ion Information | w / sack of cement        |            |           |         |   |                                 |              |               |                       |
| l  |   | to   |               |   |                                     |                      | erval toFeet              |            |           |         |   |                                 |              |               |                       |
| INDED BENALTY OF BED   |   |  |               |   | EIN IS TOLIE AND                    | ·                    | TOE MY KNOW! EDGE         |            |           |         |   |                                 |              |               |                       |
| Do NOT Write in This<br>Space - KCC USE ONLY                 | Date Tested: Res                                  |  |               | Date Plugged: Date Repaired:  |                                     |                      | Date Put Back in Service: |            |           |         |   |                                 |              |               |                       |
| Review Completed by:   |   |  | Com           | ments:  |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
| TA Approved: Yes   | Denied Date:                                      |  |               |   |                                     |                      |                           |            |           |         |   |                                 |              |               |                       |
|  |   | Mail to the  | e Appropriate | KCC Conserv   | ation Office:                       |                      |                           |            |           |         |   |                                 |              |               |                       |
| State State State State State State State State States       | KCC Dist  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               |               |   |                                     |                      | Phone 620.682.7933        |            |           |         |   |                                 |              |               |                       |
|  | KCC Dist  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 |               |   |                                     |                      | Phone 316.337.7400        |            |           |         |   |                                 |              |               |                       |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

February 11, 2021

Amanda Lair BCE-Mach LLC 14201 WIRELESS WAY, SUITE 300 OKLAHOMA CITY, OK 73134-2521

Re: Temporary Abandonment API 15-077-21873-00-00 CHAIN LAND 3509 2-1 NE/4 Sec.02-35S-09W Harper County, Kansas

## Dear Amanda Lair:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/11/2022.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/11/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"