## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#           |                              |               |               | API No. 15-          | API No. 15  |                      |               |        |      |  |
|------------------------------|------------------------------|---------------|---------------|----------------------|---|----------------------|---------------|--------|------|--|
| Name:                        |                              |               |               | Spot Descri          | Spot Description:   |                      |               |        |      |  |
| Address 1:                   |                              |               |               |                      | Sec Twp S. R E W  |                      |               |        |      |  |
| Address 2:                   |                              |               |               |                      |   | feet fro             | = ;           | =      |      |  |
| City:                        | State:                       | Zip:          | _ +           |                      | GPS Location: Lat:, Long:   |                      |               |        |      |  |
| Contact Person:              |                              |               |               |                      | GPS Location: Lat: , Long:    Datum:  NAD27    NAD27  NAD83    WGS84    County: |                      |               |        |      |  |
|                              |                              |               |               |                      |   |                      |               |        |      |  |
| Contact Person Email:        |                              |               |               |                      |   |                      |               |        |      |  |
| Field Contact Person:        |                              |               |               |                      |   | Oil 🗌 Gas 🗌 OG 🗌     |               |        |      |  |
| Field Contact Person Phone   | ()                           |               |               |                      | SWD Permit #: ENHR Permit #:  |                      |               |        |      |  |
|                              | ()                           |               |               |                      |   | Date SI              | head last     |        |      |  |
|                              |                              |               |               | Spud Date:           |   | Date Si              | nut-in:       |        |      |  |
|                              | Conductor                    | Surface       | •             | Production           | Intermedia  | ate Li               | ner           | Tubing |      |  |
| Size                         |                              |               |               |                      |   |                      |               |        |      |  |
| Setting Depth                |                              |               |               |                      |   |                      |               |        |      |  |
| Amount of Cement             |                              |               |               |                      |   |                      |               |        |      |  |
| Top of Cement                |                              |               |               |                      |   |                      |               |        |      |  |
| Bottom of Cement             |                              |               |               |                      |   |                      |               |        |      |  |
| Casing Fluid Level from Surf | ace:                         |               | How Determ    | nined?               |   |                      | Date:         |        |      |  |
| Casing Squeeze(s):           | to w                         | / sa          | acks of cemer | nt, to               | (bottom) w / _  | sacks of             | cement. Date: |        |      |  |
| Do you have a valid Oil & Ga | as Lease? Yes                | No            |               |                      |   |                      |               |        |      |  |
| Depth and Type: 🗌 Junk ir    | Hole at                      | Tools in Hole | at            | Casing Leaks:        | Yes No  | Depth of casing leak | (s):          |        |      |  |
| Type Completion:             |                              |               |               |                      |   |                      |               |        |      |  |
| Packer Type:                 |                              |               |               |                      |   |                      | ))            |        |      |  |
| Total Depth:                 | Plug Back Depth:             |               |               | Plug Back Metho      | Plug Back Method:   |                      |               |        |      |  |
| Geological Date:             |                              |               |               |                      |   |                      |               |        |      |  |
| Formation Name               | Formation Top Formation Base |               |               |                      | Com   | pletion Information  |               |        |      |  |
|                              | Δ+·                          | to            | Feet          | Perforation Interval | to  | Feet or Open He      | ole Interval  | to     | Feet |  |
| 1                            | At                           |               |               |                      |   |                      |               |        |      |  |

## Submitted Electronically

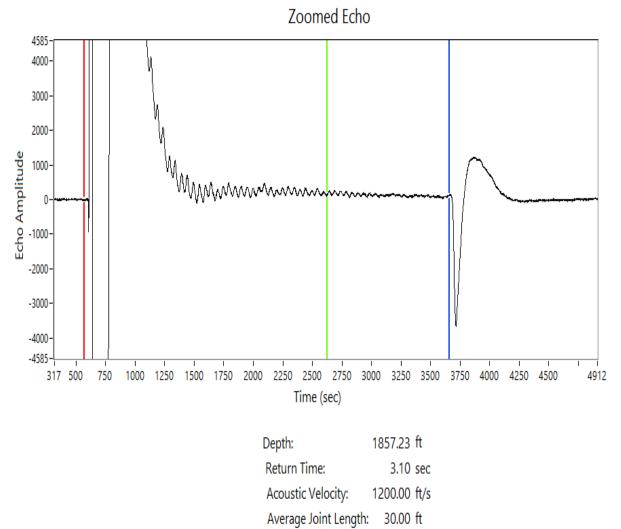
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Fluid levels Dynamometers Sage Technologies, Inc.

Well Name: maxwell B-2 Company: Derrick Resources Test Date: Feb 04, 2021 Formation: Location: 33s 34w 23



Number of Joints: 61.91

2-4-21 test 1.dat

Page 1 of 1



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

February 16, 2021

LORI SILLS Coble, Vince dba Derrick Resources Inc. 811 W MAIN ST HENRYETTA, OK 74437-0306

Re: Temporary Abandonment API 15-175-21592-00-00 MAXWELL B 2 SE/4 Sec.23-33S-34W Seward County, Kansas

Dear LORI SILLS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/16/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/16/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"