KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15 | | | | | | | | | | | | | | | |
|-----------------------------------------------|----------------|---------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|--------|-----------|--------------|---------------------------------|--|--|--|------------|-------------------------------------------------|------------|-----|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R | [E | Ē | | | | | | | | | | | |
| Address 2: | | | | | | feet from | = | | | | | | | | | | | | | |
| City: | | | | | feet from E /W Line of Section | | | | | | | | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | | | | | | | | | | | | | |
| Contact Person Email: | | | | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Date Shut- | in: | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | Formation At: | Tools in Hole at | w /w Inch | Set at: Plug Back Methoration Interval | Completi | eet on Information Feet or Open Hole I | w / | sack of | Feet Feet | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conser | vation Office: | | | | | | | | | | | | | | | |
| | KCC Dietr | ict Office #1 - 210 F Fro | ntview Sui | te A Dodge C | ity KS 67801 | | Phon | e 620 682 | 7033 | | | | | | | | | | | |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

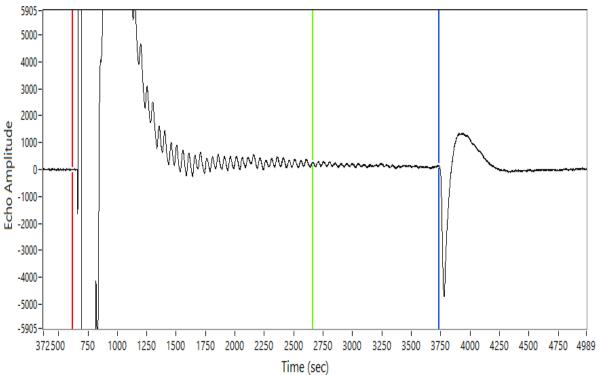
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Sage Technologies, Inc.

Well Name: Russell unit 1 Company: Derrick Resources Test Date: Feb 04, 2021

Formation: Location: 7-24s-31w





Depth: 2025.82 ft Return Time: 3.12 sec Acoustic Velocity: 1300.00 ft/s Average Joint Length: 30.00 ft Number of Joints: 67.53

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

February 16, 2021

LORI SILLS Coble, Vince dba Derrick Resources Inc. 811 W MAIN ST Henryetta, OK 74437-0306

Re: Temporary Abandonment API 15-055-00819-00-00 RUSSELL UNIT 1 NW/4 Sec.07-24S-31W Finney County, Kansas

Dear LORI SILLS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/16/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/16/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"