Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

July 2017

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | |
|--|---------------------------------|---------------------------------|--------------|---------------------------|------------------------|-------------------------|---------------------------|--|------------|-----------|---------|----|------------|--------------|-----------------|------------------|
| Name: | | | | Spot Description: | | | | | | | | | | | | |
| | | | | | | | | | Address 2: | | | | | | feet from | N / S Line of Se |
| | | | | | | feet from | | | | | | | | | | |
| City: + | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Phone:() | | | | County: | | | | | | | | | | | | |
| | | | | | | | | | | | | | Spud Date: | | Date Shut-In: _ | |
| | | | | | | | | | | Conductor | Surface | Pr | oduction | Intermediate | Liner | Tubing |
| | | | | | | | | | Size | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace. | Hov | w Determined | > | | | Date: | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Gas | | - | | (top) | (bottom) | | | | | | | | | | | |
| • | | - | | _ | | | | | | | | | | | | |
| Depth and Type: | Hole at | \rfloor Tools in Hole at $_$ | Ca | asing Leaks: | Yes No De | epth of casing leak(s): | | | | | | | | | | |
| Type Completion: ALT. I | ALT. II Depth of | f: DV Tool: | denth) W / | sacks | s of cement Po | rt Collar: w | / sack of ce | | | | | | | | | |
| Packer Type: | | , | | | | | | | | | | | | | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | |
| Formation Name | me Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | |
| 1 | At: | to | Feet Perfo | oration Interval | to | Feet or Open Hole Inter | val to | | | | | | | | | |
| 2 | At: | to | Feet Perfo | oration Interval - | to | Feet or Open Hole Inter | val to | | | | | | | | | |
| UNDER BENALTY OF BER I | | OT TILLT THE INCO | | | EIN 10 TRUE AND | | | | | | | | | | | |
| TRINES DERINITO AL DEST | THE THE BEBLOOK ATTE | | | | | TABLET IN THE BEST | | | | | | | | | | |
| | | Subr | nitted Ele | ectronicall | У | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | Paguito | | Data Pluggad: | Data Banairad | ate Put Back in Service: | | | | | | | | | |
| Space - KCC USE ONLY | Date lested. | Oate Tested: Results: | | | Date Plugged: | Date Repaired: Date | ate Fut back III Service. | | | | | | | | | |
| Review Completed by: | | | Comi | ments: | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | |
| | | Mail to the | Appropriate | KCC Conserv | ration Office: | | | | | | | | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | Phone 620.682.79 | | | | | | | | | |
| | | ot Office #2 - 3450 | | | | KS 67226 | Phone 316 337 7 | | | | | | | | | |

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

February 16, 2021

ROB WILLIAMS W. R. Williams, Inc. PO BOX 15163 AMARILLO, TX 79105-5163

Re: Temporary Abandonment API 15-071-20072-00-00 GRIMES 1 SE/4 Sec.30-20S-40W Greeley County, Kansas

Dear ROB WILLIAMS:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/16/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/16/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"