

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

**Form must be Typed**  
**Form must be completed**  
**on a per well basis**

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

*Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.*

OPERATOR: License # \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Lease Name: \_\_\_\_\_

Well Number: \_\_\_\_\_

API No.: \_\_\_\_\_

Permit No: \_\_\_\_\_

Reporting Year: \_\_\_\_\_  
(January 1 to December 31)

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ ☐ E ☐ W  
(a/a/a/a)

\_\_\_\_\_ feet from ☐ N / ☐ S Line of Section

\_\_\_\_\_ feet from ☐ E / ☐ W Line of Section

County: \_\_\_\_\_

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☐ Water/Brine

Source: ☐ Produced Water ☐ Other (Attach list)

Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: \_\_\_\_\_ psi Injection Zone: \_\_\_\_\_

Maximum Authorized Injection Rate: \_\_\_\_\_ barrels per day

Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | February     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | March        | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | April        | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | May          | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | June         | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | July         | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | August       | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | September    | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | October      | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | November     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | December     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | <b>TOTAL</b> | _____                       | _____                     | _____                     | _____                   | _____                  |

Submitted Electronically

### Salt Water Disposal Report for PPSI

| LEASE              | County            | PH              | Specific Gravity | Total Dissolved Solids |
|--------------------|-------------------|-----------------|------------------|------------------------|
| Hay                | Wabansee          | 7.00            | 1.010            | 16,586                 |
| <del>Skinner</del> | <del>Barber</del> | <del>6.50</del> | <del>1.170</del> | <del>225,888</del>     |
| Barkley            | Barber            | 6.50            | 1.150            | 238,557                |
| Weller             | Pratt             | 6.00            | 1.135            | 218,024                |
| Bosch              | Morris            | 6.50            | 1.018            | 14,649                 |
| Eaton              | Butler            | 7.00            | 1.065            | 79,752                 |
| Ralston            | Butler            | 6.96            | 1.033            | 163,890                |
| Bohrer             | Kingman           | 6.75            | 1.135            | 223,796                |
| Seward             | Kingman           | 6.00            | 1.155            | 224,873                |
| Trostle            | Kingman           | 6.00            | 1.170            | 223,175                |
| Latta 5            | Sumner            | 7.00            | 1.150            | 241,979                |
| Shinn              | Sumner            | 6.00            | 1.150            | 206,224                |
| Van Allen          | Sumner            | 6.80            | 1.150            | 242,264                |
| Fussell            | Cowley            | 6.00            | 1.160            | 235,843                |
| Cornelius          | Barton            | 7.00            | 1.020            | 44,386                 |
| McClain            | Nemaha            | 6.50            | 1.025            | 13,829                 |
| Swart I            | Nemaha            | 7.50            | 1.025            | 23,630                 |
| Copeland           | Ness              |                 | 1.030            | 49,522                 |
| Irsik B 1          | Gray              |                 | 1.070            | 96,486                 |
| Irsik State B 1    | Gray              |                 | 1.06             | 105,913                |
| Irsik 1            | Gray              |                 | 1.06             | 105,913                |

|                        |      |  |             |         |
|------------------------|------|--|-------------|---------|
| <b>Irsik State C 1</b> | Gray |  | <b>1.06</b> | 105,913 |
|------------------------|------|--|-------------|---------|

|                     |      |  |             |         |
|---------------------|------|--|-------------|---------|
| <b>Strawn Mobil</b> | Gray |  | <b>1.06</b> | 105,913 |
|---------------------|------|--|-------------|---------|

|                |         |     |      |               |
|----------------|---------|-----|------|---------------|
| <b>Booth 4</b> | Russell | 6.5 | 1.03 | <b>44,687</b> |
|----------------|---------|-----|------|---------------|

|                  |         |     |     |                |
|------------------|---------|-----|-----|----------------|
| <b>F. Krug 1</b> | Russell | 6.5 | 1.1 | <b>163,308</b> |
|------------------|---------|-----|-----|----------------|

|                             |                    |                |                |                           |
|-----------------------------|--------------------|----------------|----------------|---------------------------|
| <del><b>F. Krug 2</b></del> | <del>Russell</del> | <del>6.5</del> | <del>1.1</del> | <del><b>163,308</b></del> |
|-----------------------------|--------------------|----------------|----------------|---------------------------|

|                  |         |     |      |                |
|------------------|---------|-----|------|----------------|
| <b>Reich B 5</b> | Russell | 6.5 | 1.07 | <b>103,555</b> |
|------------------|---------|-----|------|----------------|

|                  |         |     |      |               |
|------------------|---------|-----|------|---------------|
| <b>Reich C 2</b> | Russell | 6.5 | 1.07 | <b>97,113</b> |
|------------------|---------|-----|------|---------------|

|                 |       |     |      |               |
|-----------------|-------|-----|------|---------------|
| <b>Conell 1</b> | Ellis | 6.8 | 1.05 | <b>74,029</b> |
|-----------------|-------|-----|------|---------------|

|                 |       |     |      |               |
|-----------------|-------|-----|------|---------------|
| <b>Madden 2</b> | Ellis | 6.8 | 1.03 | <b>49,836</b> |
|-----------------|-------|-----|------|---------------|