KOLAR Document ID: 1553345

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                   |          | _   API No. 15   |                       |   |  |                 |
|---|------------------------------|-------------------|----------|--|-----------------------|---|--|-----------------|
| Name:   |                              |                   |          | Spot Description:  |                       |   |  |                 |
| Address 1:  |                              |                   |          | Sec Twp S. R East West Feet from North / South Line of Section Feet from East / West Line of Section |                       |   |  |                 |
| Address 2: State: Zip: +  |                              |                   |          |  |                       |   |  |                 |
|   |                              |                   |          |  |                       |   |  | Contact Person: |
| Phone: ( )  |                              |                   |          |  |                       |   |  |                 |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #: |                              |                   |          |  | County: Well #:       |   |  |                 |
| ENHR Permit #: Gas Storage Permit #:  |                              |                   |          | Date Well Completed:   |                       |   |  |                 |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes | No       | The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced:    |                       |   |  |                 |
| Producing Formation(s): List A  |                              |                   | _        |  |                       |   |  |                 |
| • ( )   | ,                            | m: T.D            |          |  |                       |   |  |                 |
| Depth to  |                              | m: T.D            |          |  |                       |   |  |                 |
| Depth to  |                              | m: T.D            |          | Plugging (   | Completed:            |   |  |                 |
|   |                              |                   |          |  |                       |   |  |                 |
| Show depth and thickness of a   | all water, oil and gas forma | ations.           |          |  |                       |   |  |                 |
| Oil, Gas or Water   | Records                      |                   | Casing F | Casing Record (Surface, Conductor & Production)  |                       |   |  |                 |
| Formation   | Content                      | Casing            | Size     |  | Setting Depth         | Pulled Out                                  |  |                 |
|   |                              |                   |          |  |                       |   |  |                 |
|   |                              |                   |          |  |                       |   |  |                 |
|   |                              |                   |          |  |                       |   |  |                 |
|   |                              |                   |          |  |                       |   |  |                 |
|   |                              |                   |          |  |                       |   |  |                 |
|   |                              |                   |          |  |                       |   |  |                 |
| Describe in detail the manner cement or other plugs were us   |                              | -                 |          | •  |                       | ds used in introducing it into the hole. If |  |                 |
| Plugging Contractor License #:  |                              |                   | Name: _  | me:  |                       |   |  |                 |
| Address 1: Ad   |                              |                   |          | 9SS 2:   |                       |   |  |                 |
| City:   |                              |                   |          | State:   |                       | Zip:+                                       |  |                 |
| Phone: ( )  |                              |                   |          | -  |                       |   |  |                 |
| Name of Party Responsible for   | r Plugging Fees:             |                   |          |  |                       |   |  |                 |
| State of  | County, _                    |                   |          | , ss.  |                       |   |  |                 |
|   | ,                            |                   |          |  | ployee of Operator or | Operator on above described well            |  |                 |
|   | (Print Name)                 |                   |          | =  | ployee of Operator or | Operator on above-described well,           |  |                 |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## STATEMENT

14578

## ELMORE'S INC.

Box 87 - 776 HWY 99 Sedan, KS 67361

Cell: (620) 249-2519 Eve: (620) 725-5538

| Date |     |     | A |  |
|------|-----|-----|---|--|
| 1-   | 29- | -21 |   |  |

| Customer 7D01 |                             |        |          |  |  |  |  |  |
|---------------|-----------------------------|--------|----------|--|--|--|--|--|
| Address       |                             |        |          |  |  |  |  |  |
| City_         | State                       | Zip    | <u> </u> |  |  |  |  |  |
|               |                             |        | <b></b>  |  |  |  |  |  |
| Qty.          | Description                 | Price  | Amou     | ınt  |  |  |  |  |
| _4_           | he Relling Unit             | 125.00 | 500,     | 00   |  |  |  |  |
| 3             | hr Water Truck              | 85,00  | 255      | 60   |  |  |  |  |
| _3            | hr Cement fung              | 120,00 | 360,     | 60   |  |  |  |  |
| 1100          | 1" Tubin                    | .10    | 110,     | 00   |  |  |  |  |
| 38            | SKS Coment                  | 12.50  | 475,     | 00   |  |  |  |  |
|               | Sk Gel                      | 14,00  | 16,      |  |  |  |  |  |
| 1             | hr Backhoe                  | 85,00  | 85,      | 00   |  |  |  |  |
|               | Dug Up + Cut off Casing     | 150,00 | 150      | 00   |  |  |  |  |
|               | Plus Joh Charles Jockson 2  |        | 1951     | 00   |  |  |  |  |
|               | Ran 1" To 1100' Gel Hole    | Tax    | 145,     | 85   |  |  |  |  |
| -             | Spotted 5 SKS Coment. Pull  |        | 21.16    | 85   |  |  |  |  |
|               | Apto 1.00 Spotted 5 SKS Cei | neut   |          |  |  |  |  |  |
|               | tulled Upto 275 Comenta     | 170    |          |  |  |  |  |  |
|               | Sunface With 28 SKS         | Ement  |          |  |  |  |  |  |
|               |                             | toff   |          |  |  |  |  |  |
|               | asings                      |        |          |  |  |  |  |  |
|               |                             |        | 4        |  |  |  |  |  |
|               |                             |        |          | CONTROL OF THE PARTY OF THE PAR |  |  |  |  |

Thank You – We appreciate your business! Rec'd. by

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.