KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017

TEMPORARY ABANDONMENT WELL APPLICATION

| Form must be Typed |
|----------------------------|
| Form must be signed |
| Il blanks must be complete |
| |
| |

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | ADI No. 15 | | | | | | | | | | | |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------|------------------|--------------------|-------------------------------|----------------------|------------------------|--|------------------|-------|------------|----|------------|--------------|---------------|--------|
| Name: | | | | | API No. 15 Spot Description: | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Spud Date: | | Date Shut-In: | |
| | | | | | | | | | | Condu | ctor Surfa | ce | Production | Intermediate | Liner | Tubing |
| | | | | | | | | | Size | | | | | | | |
| | | | | | | | | | Setting Depth | | | | | | | |
| | | | | | | | | | Amount of Cement | | | | | | | |
| | | | | | | | | | Top of Cement | | | | | | | |
| | | | | | | | | | Bottom of Cement | | | | | | | |
| Casing Fluid Level from Surface | ce: | | How Determine | d? | | D | ate: | | | | | | | | | |
| | | | | | to w / sacks of cement. Date: | | | | | | | | | | | |
| | | | | (top) | (bottom) | | | | | | | | | | | |
| Do you have a valid Oil & Gas | Lease? | Yes No | | | | | | | | | | | | | | |
| Depth and Type: | Hole at | Tools in Hol | le at | Casing Leaks: | Yes No Depth of | casing leak(s): | | | | | | | | | | |
| Type Completion: ALT. I | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | (aeptn) | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | | | | |
| Total Depth. | | Рійд васк Деріп: | | _ Plug back Meth | od: | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | |
| Formation Name | | Formation Top Formation | on Base | | Completion In | formation | | | | | | | | | | |
| 1 | At: to Feet Perforation Interval to Feet or Open Hole Interval to | | | | | | | | | | | | | | | |
| 2 | A | t: to | Feet Pe | rforation Interval | to Feet | or Open Hole Interva | I toFeet | | | | | | | | | |
| LINDED DENALTY OF DED II | UDV I UED | EDV ATTECT THAT THE | INFORMATION C | ONTAINED HED | EIN IS TRUE AND COR | DECTTO THE DEST | DE MY KNOW! EDGE | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | , | Submitted E | lectronicali | У | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Do NOT Write in This | Date | e Tested: | Results: | | Date Plugged: [| Date Repaired: Date | e Put Back in Service: | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | |
| Daview Completed by | | | Cov | n m o nto . | | | | | | | | | | | | |
| Review Completed by: | 1 | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied | Date: | | | | | | | | | | | | | | |
| | | Mail t | o the Appropriat | e KCC Conserv | ation Office: | | | | | | | | | | | |
| Course States States States States State States States States States States States | > | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | Phone 620.682.7933 | | | | | | | | | |
| take top to top top top top top top top top | | KCC District Office #2 - | 3450 N. Rock Roa | ıd, Building 600, | Suite 601, Wichita, KS 67 | 226 | Phone 316.337.7400 | | | | | | | | | |
| Sends took last last last dark darm | | | | | | | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

February 23, 2021

Dale Walker Red Cedar Oil, LLC 3816 SE PAGEANT PO BOX 221 MEDICINE LODGE, KS 67104-0221

Re: Temporary Abandonment API 15-007-20103-00-01 SHAFT 1 SW/4 Sec.19-31S-14W Barber County, Kansas

Dear Dale Walker:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/23/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/23/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"