## **TEMPORARY ABANDON**

OPERATOR: License# \_\_\_\_\_

Contact Person Email: \_\_\_\_\_

Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_

Casing Fluid Level from Surface:\_\_\_\_\_

Do you have a valid Oil & Gas Lease? Yes No

Conductor

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_ w / \_\_\_\_ sacks of cement,

Type Completion: ALT. I ALT. II Depth of: DV Tool: (depth)

\_\_\_\_\_ At: \_\_\_\_\_ to \_\_\_\_ Feet

\_\_ Plug Back Depth: \_\_\_

Formation Top Formation Base \_\_\_\_\_ At: \_\_\_\_\_ to \_\_\_\_ Feet

\_\_\_\_\_ Size: \_\_\_

\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_ + \_\_ \_ \_ \_

Surface

Address 1: \_\_\_ Address 2: \_\_\_\_

Size

Setting Depth Amount of Cement Top of Cement **Bottom of Cement** 

Packer Type: \_\_\_ Total Depth: \_\_\_

Geological Date: Formation Name

Contact Person: \_\_\_\_ Phone:( \_\_\_\_\_ ) \_\_\_

Field Contact Person: \_\_\_\_\_

Spot Descrip			
	otion:		
	Sec	Twp \$	S. R E W
Datum:	on: Lat:	, Long: WGS84	(e.gxxx.xxxxx)
			Vell #:
SWD Pe	rmit #:	ENHR P	Other:ermit #:
roduction	Intermediate	Liner	Tubing
?			Date:
:	w /	sacks of cement	Date:
(top) (	(bottom)	sacks or dement	. Date.
asing Leaks:	Yes No Depth o	of casing leak(s):	
sacks	of cement Port Co	llar: (depth)	v / sack of cemen
Set at:	Feet		
Plug Back Metho	od:		
	Completion I	nformation	
oration Interval	·		rval toFeet
			rval toFeet

## Submitted Electronically

HINDED DENALTY OF DED HIDV I LIEDEDV ATTECT THAT THE INFORMATION CONTAINED LIEDEIN IS TO HE AND CODDECT TO THE DECT OF MY VINOWI FOCE

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	Denied Date:				

## Mail to the Appropriate KCC Conservation Office:

No.   No.	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

March 02, 2021

Bruce Meyer BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206-1094

Re: Temporary Abandonment API 15-167-22689-00-00 T Sellens 16-I SE/4 Sec.17-15S-13W Russell County, Kansas

## Dear Bruce Meyer:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/02/2022.

Your exception application expires on 02/20/2021.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/02/2022.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**