## TEMPORARY ABANDONMENT WELL APPLICATION

July 2017					
Form must be Typed					
Form must be signed					
II blanks must be complete					

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15  Spot Description:				
						feet from N	/ S Line of Section	
Address 2:				feet from   E /   W Line of Section				
Contact Person:				GPS Location: Lat:, Long:				
					NAD27 NAD83 Fig			
Phone:( )  Contact Person Email:				County:				
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other:				
Field Contact Person Phor					ermit #:			
riela Contact Person Prior	ie.()_			Gas Storage Permit #:				
				Spud Date:		Date Shut-In:		
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing	
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Fluid Level from Su	ırface:	How	Determined?			Г	late:	
Casing Squeeze(s):								
(top	(bottom)			(top)	(bottom)			
Do you have a valid Oil & 0	Gas Lease? Yes	No						
Depth and Type:	in Hole at	Tools in Hole at	Ca	sing Leaks:	Yes No Depth o	f casing leak(s):		
Type Completion: AL								
Packer Type:						(======================================		
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:			
Geological Date:								
Formation Name	Formation	Top Formation Base			Completion I	nformation		
1	At:	to F	eet Perfo	ration Interval	toFeet	t or Open Hole Interva	I toFeet	
2	At:	to F					ıl toFeet	
IINDED DENALTY OF DE	D IIIDV I LIEDEDV ATTI	ECT TUAT TUE INICAD	MATION CO	NTAINED HEE	DEIN IS TOLIE AND COR	DECTIONED BEST	DE MV I/NOMI EDGE	
		Subm	itted Ele	ctronicall	у			
5 NOTW: : T:	5.7.1		- ·		D . D			
Do NOT Write in This Space - KCC USE ONL	Date Tested:		Results:		Date Plugged:	Date Repaired: Date	e Put Back in Service:	
Space - NOO OOL ONL	·							
Review Completed by:			Comr	nents:				
TA Approved: Yes	Denied Date:							
		Mail to the A	ppropriate	KCC Conser	ation Office:			
Object bade from the both out bade	KCC Dist	KCC District Office #1 - 210 E. Frontview, Sui			ity, KS 67801	Phone 620.682.7933		
these these these these trees these these the	5-3	KCC District Office #2 - 3450 N. Rock Road,			Building 600, Suite 601, Wichita, KS 67226 Phone			

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 620-629-0204

9   	1 5	A A
PB	PKR	PCR RESERVO
ا 1	NS	ORIFICE
SET @	SET @	TAPS @
WT	LOT	METER API
CSG	PERFS	PROVER GG
JCER MIDWESTERN EXPLORATION	110N 18-35S-35W	TY STEVENS STATE KS
PROD	LOCATION	N N N N N
9		

EICAL ENDING	I A	7	NGTH = 31.50°	DETERMINATION TEST	JTS TO DISTANCE	FLUID TO FLUID	82.0 2583	82.0 2583*
TYPE INTIIAL SPEICAL	REMARKS PERTINENT		ASSUME AVERAGE JT. LENGTH = 31.50°	CONDUCT LIQUID LEVEL DETERMINATION TEST	SHOT JTS	H.	60	2 8
LIQUIDS	WATER BBLS.							
1017	COND BBLS.							
A	Q MCFD						-	
MEASUREMENT DATA	TEMP	- Annapara						
ASUREM	DIFF.							
M	PRESS PSIG							
	△P BHP							
DATA	BHP PSIG,							
RESSURE	∆ P TBG							
WELLI	TBG			PUMP OFF				
	A P CSG							
	CSG PSIG			29.3				
ELAP	TIME							
DATE TIME OF READING WEONESDAY 2-24-21 1100								

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

March 04, 2021

Dale J. Lollar Midwestern Exploration Company 3500 S BOULEVARD ST, STE 2B EDMOND, OK 73013-5487

Re: Temporary Abandonment API 15-189-22793-00-00 GARMAN 1-18 NW/4 Sec.18-35S-35W Stevens County, Kansas

## Dear Dale J. Lollar:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/04/2022.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/04/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"