Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | API No. | 15- | | | | | | | | | | |
|---|------------------------------|--------------------|-----------------------|--|-------------------------|----------------------|--|--|-----------|---------|------------|------------|-----------------|--------|
| Name: | | | | API No. 15- Spot Description: | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | ☐ SWD Permit #: ☐ ENHR Permit #: ☐ Gas Storage Permit #: | | | | | | |
| | | | | | | | | | | | | | Date Shut-In: _ | |
| | | | | | | | | | Conductor | Surface | Production | Intermedia | te Liner | Tubing |
| | | | | | | | | Size | | | | | | |
| | | | | | | | | Setting Depth | | | | | | |
| | | | | | | | | Amount of Cement | | | | | | |
| | | | | Top of Cement | | | | | | | | | | |
| | | | | Bottom of Cement | | | | | | | | | | |
| Depth and Type: Junk in Type Completion: ALT. I Packer Type: Total Depth: Geological Date: | ALT. II Depth o | f: DV Tool:(depth) | w / s Inch Set at: | acks of cement | Port Collar:w _ Feet | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | | | |
| 1 | At: | to Feet | Perforation Inter | val to | Feet or Open Hole Inter | rval toFeet | | | | | | | | |
| 2 | At: | to Feet | Perforation Inter | val to | Feet or Open Hole Inter | rval toFeet | | | | | | | | |
| INDED DENALTY OF BED I | IIDV I UEBEBV ATTE | | ed Electronic | | IN CORRECT TO THE REC | T OE MY I/MOM/I EDGE | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | |
| Review Completed by: | | | Comments: | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | |
| | | Mail to the Appr | opriate KCC Cons | servation Office: | | | | | | | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | Phone 620.682.7933 | | | | | | | | |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



SERU 16-2 (Mangels 1-A) 02/25/2021 03:20:39PM

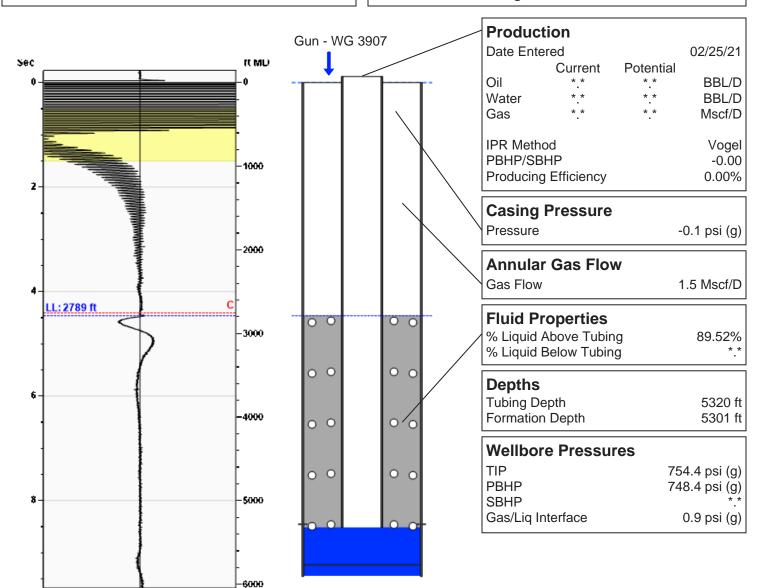


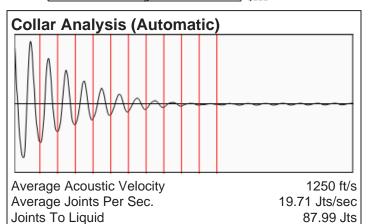
Liquid Level

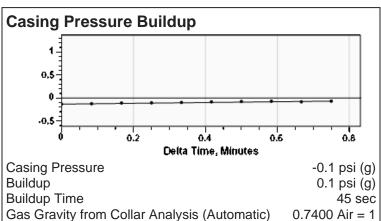
2789 ft MD

Fluid Above Tubing Gas Free Above Tubing

2531 ft TVD 2267 ft TVD







Comments and Recommendations

MIKE VARNER PRODUCTION FOREMAN 806-670-5216 Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

March 04, 2021

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-129-20748-00-00 STIRRUP UNIT (MANGELS 1-A) 16-1 SW/4 Sec.33-32S-40W Morton County, Kansas

Dear Lisa Jones:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/04/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/04/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"