KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | |
|-----------------------------|------------------------------|--------------------|-----------|------------------------|--|------------------|-------------|------------------------|--------|---------|
| Name: | | | | | Spot Description: | | | | | |
| Address 1: | | | | | | Se | ec | _ Twp S. R | | E 🗌 W |
| Address 2: | | | | | | | | feet from N / | = | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | |
| Phone:() | | | | | | | | ion: | GL | КВ |
| Contact Person Email: | | | | | | | | Well #: | | |
| Field Contact Person: | | | | | Well Type: (a | check one) 🗌 (| OilGas | OGwswO | ther: | |
| Field Contact Person Phor | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | rage Permit #: _ | | | | |
| | | | | | Spud Date: - | | | Date Shut-In: | | |
| | Conductor | Surfa | ice | Proc | luction | Intermedia | ate | Liner | Tubing | , |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from St | urfaço: | | How Dotor | minod? | | | | Date | | |
| 0 | | | | | | | | | | |
| Casing Squeeze(s): | p) (bottom) | / | | 5m, | (top) (0 | (bottom) | | Sacks of cement. Date | | |
| Do you have a valid Oil & 0 | Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes 🗌 No | Depth of ca | asing leak(s): | | |
| | | | | | | | | | | |
| Type Completion: AL | | | | | | | | (depth) | | 1 comon |
| Packer Type: | Size: _ | | | Inch S | iet at: | | _ Feet | | | |
| Total Depth: | Plug Ba | Plug Back Depth: P | | | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole Interval | to | Feet |
| | | to | Feet | Derfer | | 4.0 | Foot of | | 4.0 | Foot |
| 2 | At: | | Feet | Perior | ation interval - | to | Feet O | r Open Hole Interval - | to | Feel |

Submitted Electronically

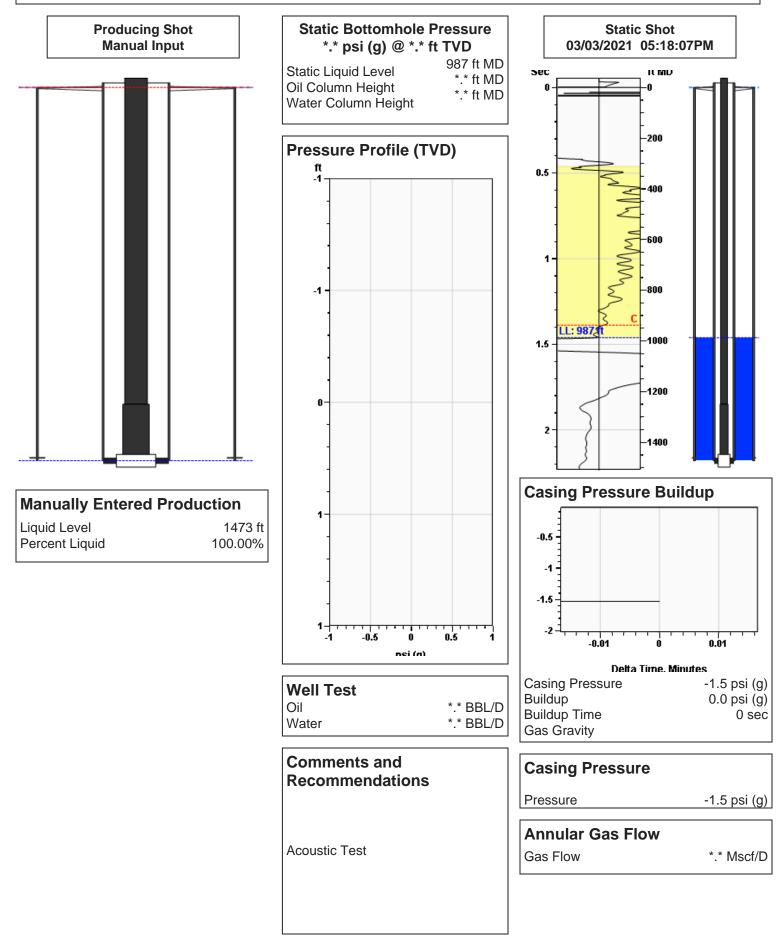
| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Lee #7 03/03/2021 05:18:07PM





Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

March 12, 2021

Matt Osborn Daystar Petroleum, Inc. 522 N. MAIN ST PO BOX 560 EUREKA, KS 67045-0560

Re: Temporary Abandonment API 15-103-21144-00-01 LEE 7 SE/4 Sec.08-08S-21E Leavenworth County, Kansas

Dear Matt Osborn:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/12/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/12/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short E.C.R.S."