KOLAR Document ID: 1563986

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-111

July 2017

Form must be Typed

Form must be signed

All blanks must be complete

Phone 620.682.7933

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | | API No. 15- | | | | | | |
|---|--|----------------------|---------------------|--|------------------------------|--------------------|------------|----------------------|--|--|--|
| Name: | | Spot Description: | | | | | | | | | |
| Address 1: | | | | | Sec | | | | | | |
| Address 2: | | | | | | | | | | | |
| City: | State: | Zip: + | | GPS Location: Lat: feet from L E / L W Line of Section | | | | | | | |
| Contact Person: | GPS Location: Lat: | | | | | | | | | | |
| Phone:() | | | | | | | | | | | |
| Contact Person Email: | | | Lease Name: Well #: | | | | | | | | |
| Field Contact Person: | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | |
| Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | | In: | | | | |
| | | | | | | | | | | | |
| Ci | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| | | | | | | | | | | | |
| Casing Fluid Level from Surf Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | | | |
| Depth and Type: Junk in | n Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | |
| Type Completion: ALT. | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | |
| Fotal Depth: | | | | | | | | | | | |
| | 1 lug bac | | | rag back weth | ou | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | | Top Formation Base | | | • | Information | | | | | |
| · | At: | | | | | • | | | | | |
| <u> </u> | At: | to Feet | Perfo | ration Interval - | to Fe | et or Open Hole | Interval | toFeet | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | ET TUAT THE INCODMAT | TION CO | NITAINEN LIEB | EIN IS TOLIE AND CO | ADDECT TO THE I | DEST OF MV | KNOW! EDGE | | | |
| | | Submitte | d Fle | ctronicall | V | | | | | | |
| | | Cubilinue |) | oti oriiodii, | y | | | | | | |
| Do NOT Write in This | Date Tested: Results: | | sults: | | Date Plugged: | Date Repaired: | Date Put B | ack in Service: | | | |
| Space - KCC USE ONLY | | | | | | | | THE PACK IT COLVIOL. | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | | | | | | | | | | |
| | | Mail to the Appr | opriate | KCC Conserv | ation Office: | | | | | | |

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

| NE-940-767-4334 ECHOMETER COMPANY | | 10-767-4334 ECHOMETER COMPANY PHON | | GENERATE SOCOMON SOLUTION SERVERATE SOCOMON SOLUTION SOLU | IY PHONE-940-767-4334 ECHOMETER COL | | |
|-----------------------------------|----------|------------------------------------|---|--|-------------------------------------|----------------------|---------------------|
| PHONE-940-767-4334 | | IE-940-767-4334 ECHOMETE | 1 | | 4 | | TO LIQUID 88 STS |
| | | R COMPANY PHONE-940-767-4334 | | | ECHOMETER COMPANY PHONE-940-7 | THE COLLARS AT 8, 20 | TET MELL "THE BELL" |
| | F | | | | 67-433 | 1 - | |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

March 16, 2021

Mitch Bartelson B5 Operating, LLC 117 E. 15TH ST. S. WELLINGTON, KS 67152-8603

Re: Temporary Abandonment API 15-191-20190-00-00 MILLER-COFFMAN 1 SE/4 Sec.26-32S-04W Sumner County, Kansas

Dear Mitch Bartelson:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/16/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/16/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"