KOLAR Document ID: 1543956

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | |
|--|-----------------------|----------------------|----------|--|----------------------|--------------------|--------------------------|--|
| Name: | | | | Spot Description: | | | | |
| | | | | Sec Twp S. R E _ W feet from _ N / _ S Line of Section | | | | |
| | | | | | | | | |
| Contact Person: | | | | | | | | |
| Phone:() | | | | | | | | |
| Contact Person Email: | | | | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| Field Contact Person Phon | e:()_ | | | Gas Sto | orage Permit #: | | ermit #: | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| 9 | to w | / sacks of ce | | | | | Date: | |
| Depth and Type: | in Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No Depth of | of casing leak(s): | | |
| | | | | | | | / sack of cemen | |
| Packer Type: | | | | | | (dopan) | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion I | nformation | | |
| 2 | | to Feet to Feet | | | | | val toFeet val toFeet | |
| IINDED DENALTY OF DEI | D IIIDV I UEDEDV ATTI | EQT TUAT THE INCODMA | ATION CO | NTAINED LIED | EIN IS TOLIE AND COL | DECTIONE DEC | FOE MV KNOW! EDGE | |
| | | Submitt | ed Ele | ctronicall | y | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: D | ate Put Back in Service: | |
| Review Completed by: | | | Comn | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Name have been now toke tok and from homes mad man for home | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

ECHUNEIEH CUMPANY FINNE-940-101-4334

| i in | | AELL PRODU |
|------|-----------------------------------|---|
| | | WELL Lowry & 8 CASING PRESSURE AP AT FRODUCTION RATE |
| | ECHOMETER &C | JOINTS TO LIQUID NATAX QUIET WELL PISTANCE TO LIQUID NATAX 277 UPPER COLLARS PBHP SBHP PROD RATE EFF, % LIQUID LEVEL MAX PRODUCTION P-P 0.756 |
| | OMETER COMPANY PHONE-940-767-4334 | 03/04/2021 QUIET WELL UPPER COLLARS P-P 0,443 LIQUID LEVEL P-P 0,756 |
| | -4334 B | mV H; Y; Y; H; Y; Y; |

D

D

ŧ.

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

March 16, 2021

Brandi Stennett Pioneer Oil Company, Inc. 400 MAIN STREET PO BOX 237 VINCENNES, IN 47501-0237

Re: Temporary Abandonment API 15-191-21438-00-00 MARY LOWRY A 8 SE/4 Sec.05-30S-02W Sumner County, Kansas

Dear Brandi Stennett:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

High Fluid Level

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 04/15/2021.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Steve VanGieson KCC DISTRICT 2