KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: Address 2: | | | | API No. 15- Spot Description: | | | | | | | | | | | | | |
|--|---|--------------------|------------------------|---------------------------------------|---------------|----------------------------|--------|------|-----------------|--------|----------|--|--|--|--|--|--|
| | | | | | | | | | City: | State: | _ Zip: + | | feet from E / W Line of Section | | | | |
| | | | | | | | | | Contact Person: | | | | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | |
| | | | | | | | | | | | | | Datum: NAD27 NAD83 WGS84 County: | | | | |
| Lease Name: | | | | | | | | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (ch | neck one) 🗌 C | Dil Gas OG WSW Oth | er: | | | | | | | | | | |
| Field Contact Person Phone | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | |
| | () | | | | | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermedia | te Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | Но | w Determined? | | | Date: | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks | of cement, | to | ottom) w / _ | sacks of cement. Date: | | | | | | | | | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes 🛛 | No | | | | | | | | | | | | | | | |
| Depth and Type: Junk i | n Hole at | Tools in Hole at _ | Ca | sing Leaks: 🗌 \ | res 🗌 No 🏾 I | Depth of casing leak(s): | | | | | | | | | | | |
| | | | | | | Port Collar: w / | | | | | | | | | | | |
| Packer Type: | | | • • | | | , | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Method | : | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| 0 | ation Name Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | |
| Formation Name | Formatio | | | | 1 | Fast an Onen Hale latered | 4 | Fact | | | | | | | | | |
| - | | to | Feet Perfo | ration Interval | to | Feet or Open Hole Interval | to | reel | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

March 17, 2021

Dale Walker Red Cedar Oil, LLC 3816 SE PAGEANT PO BOX 221 MEDICINE LODGE, KS 67104-0221

Re: Temporary Abandonment API 15-007-20995-00-00 THUNDERBIRD RANCH 1 SE/4 Sec.19-31S-14W Barber County, Kansas

Dear Dale Walker:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/17/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/17/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"