KOLAR Document ID: 1565254

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

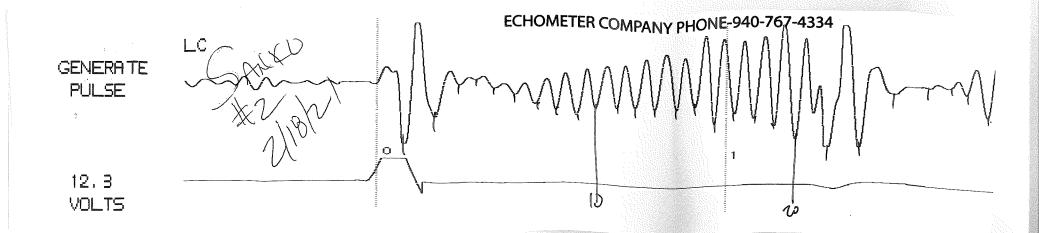
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

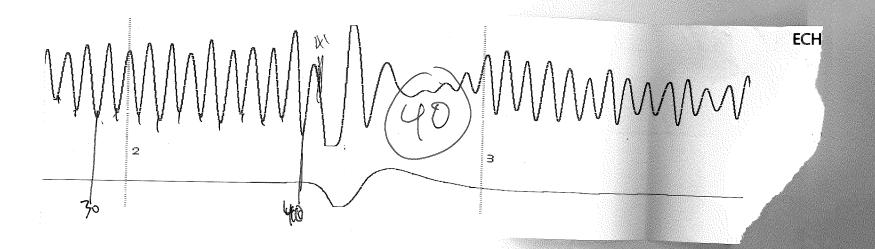
## TEMPORARY ABANDONMENT WELL APPLICATION

				ı					
OPERATOR: License#				API No. 15-					
Name:					iption:				
Address 1:				Sec Twp S. R E _ W feet from _ N / _ S Line of Section					
Address 2:									
City:	State:	_ Zip:	+		ion: Lat:(e.g. xx.x				Section
Contact Person:				Datum:	(e.g. xx.x NAD27 NAD83	WGS84	(e.g.	xxx.xxxxx)	
Phone:( )				County: Elevation:					KB
Contact Person Email:				Lease Name:					
				_			in:		
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Squeeze(s):	in Hole at(depth)  I Depth of	No Tools in Hole at a	Ca w / _ w / _	sing Leaks:	Yes No Depth	h of casing leak(s):			
otal Depth: Plug Back Depth: F									
Geological Date:		Top Formation Ba				n Information			
1	At:	to	Feet Perfo	ration Interval	to F	eet or Open Hole I	nterval	to	Feet
2	At:	to	Feet Perfo	ration Interval -	to Fe	eet or Open Hole I	nterval	to	Feet
IINDED DENALTY OF DEE	D IIIDV I LIEDEDV ATTE		mitted Ele			OBBECT TO THE B	EST OF MV	KNOWIE	DOE
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Re			Date Plugged:	Date Repaired:	Date Put B	ack in Serv	ice:
Review Completed by:			Comm	nents:					
TA Approved: Yes									

## Mail to the Appropriate KCC Conservation Office:

there have been more than but and from many made one there is not	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
1000 1000 1000 1000 1000 1000 1000 100	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The second of th	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Sime Street Street State State Street	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250





Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

March 23, 2021

Peter Fiorini Ritchie Exploration, Inc. 8100 E 22ND ST N # 700 PO BOX 783188 WICHITA, KS 67278-3188

Re: Temporary Abandonment API 15-057-20830-00-00 SANKO 2 NW/4 Sec.17-28S-23W Ford County, Kansas

## Dear Peter Fiorini:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/23/2022.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/23/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"