KOLAR Document ID: 1567339

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:   |                               |   | I APING              | o 15 -   |  |  |  |  |  |  |
|--|-------------------------------|---|----------------------|--|--|--|--|--|--|--|
|  |                               |   |                      | escription:  |  |  |  |  |  |  |
| Address 1:   |                               |   |                      | •  | wp S. R East West                                  |  |  |  |  |  |
| Address 2:   |                               |   |                      | Feet from North / South Line of Se   |  |  |  |  |  |  |
| City:  | State:                        |   |                      | Feet from East / West Line of Section  Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW |  |  |  |  |  |  |
| Contact Person:  |                               |   |                      |  |  |  |  |  |  |  |
| Phone: ( )   |                               |   |                      |  |  |  |  |  |  |  |
| Type of Well: (Check one) Use Water Supply Well Supply | Other: Gas S  No If not, is w | storage Permit #:   | Lease Date W The plu | Name:  | well #: (Date)  (KCC <b>District</b> Agent's Name) |  |  |  |  |  |
| Depth to   | o Top: Bot                    | tom: T.D  |                      |  |  |  |  |  |  |  |
| Depth to   | o Top: Bot                    | tom:T.D   |                      | ig Completed.  |  |  |  |  |  |  |
|  |                               |   |                      |  |  |  |  |  |  |  |
| Show depth and thickness of  | all water, oil and gas for    | mations.  |                      |  |  |  |  |  |  |  |
| Oil, Gas or Wate   |                               |   | <u> </u>             | Surface, Conductor & Produ   | ,  |  |  |  |  |  |
| Formation  | Content                       | Casing  | Size                 | Setting Depth  | Pulled Out   |  |  |  |  |  |
|  |                               |   |                      |  |  |  |  |  |  |  |
|  |                               |   |                      |  |  |  |  |  |  |  |
|  |                               |   |                      |  |  |  |  |  |  |  |
|  |                               |   |                      |  |  |  |  |  |  |  |
|  |                               | ged, indicating where the mu<br>of same depth placed from (bo | •                    |  | ds used in introducing it into the hole. If        |  |  |  |  |  |
| Plugging Contractor License  | <b>#</b> :                    |   | _ Name:              |  |  |  |  |  |  |  |
| Address 1:   |                               |   | _ Address 2:         |  |  |  |  |  |  |  |
| City:  |                               |   | State: _             |  | Zip:++   |  |  |  |  |  |
| Phone: ( )   |                               |   |                      |  |  |  |  |  |  |  |
| Name of Party Responsible for  | or Plugging Fees:             |   |                      |  |  |  |  |  |  |  |
| State of   | County                        | ,   | , SS.                |  |  |  |  |  |  |  |
|  | (Print Name)                  |   |                      | Employee of Operator or  | Operator on above-described well,                  |  |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Elite Cementing & Acidizing of KS, LLC Eureka, KS 67045



| Date       | Invoice # |
|------------|-----------|
| 11/12/2020 | 5341      |

| Bill To   |         |  |
|---|---------|--|
| Val Energy Inc.<br>125 N. Market St., Suit<br>Wichita, KS 67202 | te 1110 |  |
| Customer ID#  | 1217    |  |

| Job Date           | 11/6/2020 |  |  |  |  |  |  |
|--------------------|-----------|--|--|--|--|--|--|
| Lease Information  |           |  |  |  |  |  |  |
| Boucher V1-19 OWWO |           |  |  |  |  |  |  |
| County Cowley      |           |  |  |  |  |  |  |
| Foreman            | RM        |  |  |  |  |  |  |

|        |  |     | Terms   | Net 15    |
|--------|--|-----|---------|-----------|
| Item   | Description                            | Qty | Rate    | Amount    |
| C105   | Cement Pump-Plug (old well)            | 1   | 890.00  | 890.00T   |
| C107T  | Pump Truck Mileage-taxable             | 60  | 4.20    | 252.00T   |
| C203   | Pozmix Cement 60/40                    | 150 | 13.40   | 2,010.00T |
| C206   | Gel Bentonite                          | 500 | 0.21    | 105.00T   |
| C108BT | Ton Mileage-per mile (one way)-taxable | 387 | 1.40    | 541.80T   |
| D101T  | Discounts on Services                  |     | -84.20  | -84.20T   |
| D102   | Discount on Materials                  |     | -105.75 | -105.75T  |
|        |  |     |         |           |
|        |  |     |         |           |
|        |  |     |         |           |
|        |  |     |         |           |
|        |  |     |         |           |
|        |  |     |         |           |
| · ·    |  |     |         |           |
|        |  |     |         |           |
| l      | 1                                      | 1   |         |           |

## We appreciate your business!

| Phone #      | Fax#         | E-mail                  |
|--------------|--------------|-------------------------|
| 620-583-5561 | 620-583-5524 | rene@elitecementing.com |

Send payment to: Elite Cementing & Acidizing of KS, LLC PO Box 92 Eureka, KS 67045

| Subtotal         | \$3,608.85 |
|------------------|------------|
| Sales Tax (6.5%) | \$234.58   |
| Total            | \$3,843.43 |
| Payments/Credits |            |
| Balance Due      | \$3,843.43 |

## PO Box 92 EUREKA, KS 67045 (620) 583-5561



|            | r Acid Field Report |
|------------|---------------------|
| Ticket No. | 5341                |
| Foreman    | Russell macoy       |
|            | Eureka              |

| Date  | Cust. ID# | Lease     | e & Well Number |                         | Section  | Town     | ship   | Range |            | County | State  |
|---|-----------|-----------|-----------------|-------------------------|----------|----------|--------|-------|------------|--------|--------|
| 11-6-20   | 1217      | Bouche    | r V1-19         | 0000                    | 19       | 32       |        | 6     | Ce         | owley  | Ks     |
| Customer  |           |           |                 | Safety                  | Unit #   |          | Driv   | er    |            | nit#   | Driver |
| VAL EN  | erq y     |           |                 | Meeting                 | 105      |          | JASO!  | 2     |            |        |        |
| Mailing Address   |           |           |                 |                         |          |          | JOSH   |       |            |        |        |
| 125 N.  | MArke     | t st. ste | 1110            |                         | 128      |          | Russel | 1     |            |        |        |
| City  |           | State     | Zip Code        | 7                       |          |          |        |       |            |        |        |
| WichitA   |           | Ks        | 67202           | -                       |          |          |        |       |            |        |        |
| Job Type P.T.A. Owwo Hole Depth 3486  Casing Depth Hole Size 77/8  Casing Size & Wt. Cement Left in Casing Displacement PSI  Remarks: SAfety Meeting Plug well  105 SK:  20 SK: |           |           |                 | JI AS  378'  Mouse Rath | to Sur   | /3.8<br> |        | [     | Orill Pipe | 4 1/2  |        |
|   |           |           | 150 SKS         | T07A                    | <u> </u> |          |        |       |            |        |        |
| API 15  | - 035 - 0 | 00670-00  | ~ 01            | Thi                     | Pusse    | 0/1/     |        |       |            |        |        |

| Code     | Qty or Units | Description of Product or Services | Unit Price | Total                 |
|----------|--------------|------------------------------------|------------|-----------------------|
| C-101    | /            | Pump Charge                        | 890.00     | 890.00                |
| C-107    | 60           | Mileage                            | 4.20       | 252.00                |
| c-203    | 150          | SKi 60140 Pozmix                   | 13.40      | 2010.00               |
| C-20b    | Sout         | Gel = 49,                          | .21        | 105.00                |
| C-108 A  | 6.45         | Ton Milenge Bulk TIL               | 1.40       | 541.80                |
|          |              |                                    |            |                       |
|          |              |                                    |            |                       |
|          |              |                                    |            |                       |
|          |              |                                    |            |                       |
|          |              |                                    |            |                       |
|          |              |                                    |            | 91                    |
|          |              |                                    | 590        | 3,798.80<br>1 200.29> |
|          |              |                                    | Sales Tax  | 246.92                |
| Authoriz | ation by =   | TODA GUICK Title Rig Contractor    | Total      | 3843.43               |