

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Contact Person Email: \_\_\_\_\_  
 Field Contact Person: \_\_\_\_\_  
 Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  E  W  
 \_\_\_\_\_ feet from  N /  S Line of Section  
 \_\_\_\_\_ feet from  E /  W Line of Section  
 GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)  
 Datum:  NAD27  NAD83  WGS84  
 County: \_\_\_\_\_ Elevation: \_\_\_\_\_  GL  KB  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Well Type: (check one)  Oil  Gas  OG  WSW  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  
 Gas Storage Permit #: \_\_\_\_\_  
 Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

|                  | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|------------------|-----------|---------|------------|--------------|-------|--------|
| Size             |           |         |            |              |       |        |
| Setting Depth    |           |         |            |              |       |        |
| Amount of Cement |           |         |            |              |       |        |
| Top of Cement    |           |         |            |              |       |        |
| Bottom of Cement |           |         |            |              |       |        |

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_  
 Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_  
(top) (bottom) (top) (bottom)  
 Do you have a valid Oil & Gas Lease?  Yes  No  
 Depth and Type:  Junk in Hole at \_\_\_\_\_  Tools in Hole at \_\_\_\_\_ Casing Leaks:  Yes  No Depth of casing leak(s): \_\_\_\_\_  
(depth) (depth)  
 Type Completion:  ALT. I  ALT. II Depth of:  DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement  Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement  
(depth) (depth)  
 Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet  
 Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

**Geological Data:**

| Formation Name | Formation Top | Formation Base | Completion Information   |
|----------------|---------------|----------------|--|
| 1. _____       | At: _____     | to _____ Feet  | Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet |
| 2. _____       | At: _____     | to _____ Feet  | Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet |

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

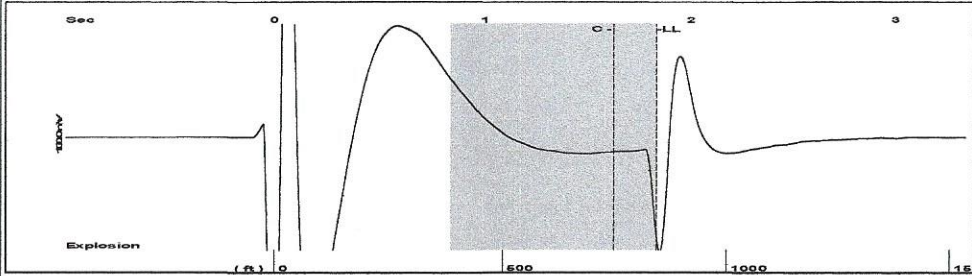
Submitted Electronically

|   |  |                |                     |                      |                                 |
|---|--|----------------|---------------------|----------------------|---------------------------------|
| <b>Do NOT Write in This Space - KCC USE ONLY</b>                                      | Date Tested: _____                         | Results: _____ | Date Plugged: _____ | Date Repaired: _____ | Date Put Back in Service: _____ |
|   | Review Completed by: _____ Comments: _____ |                |                     |                      |                                 |
| TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____ |  |                |                     |                      |                                 |

Mail to the Appropriate KCC Conservation Office:

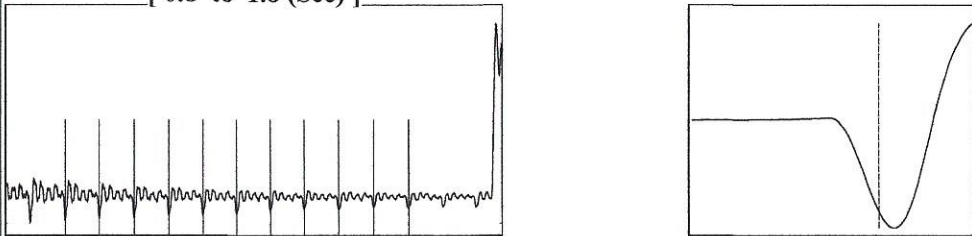
|  |  |                    |
|--|--|--------------------|
|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Group: Sawyer Well: Staats Trust 1-22 (acquired on: 03/09/21 10:11:56 )



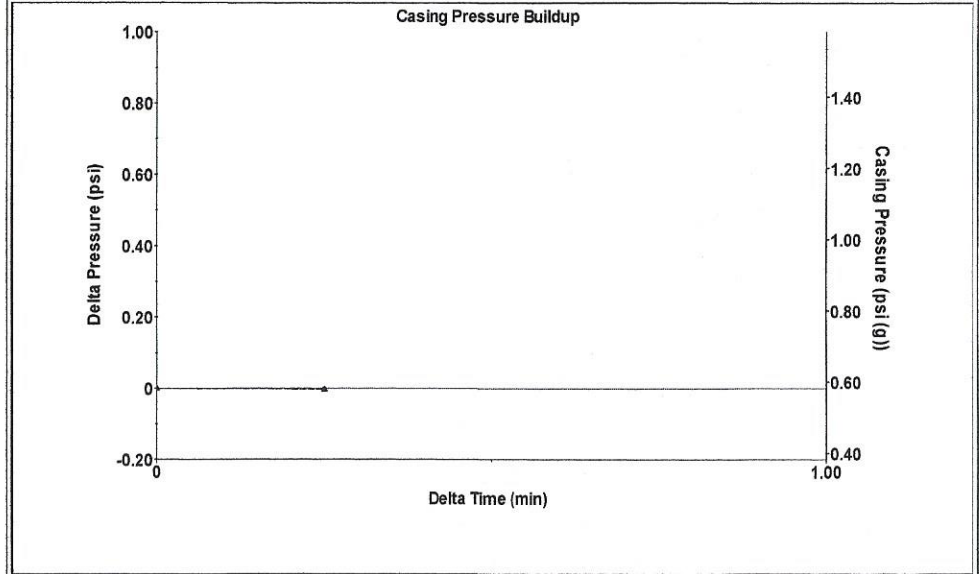
Filter Type High Pass Automatic Collar Count Yes Time 1.835 sec  
 Manual Acoustic Velo 931.025 ft/s Manual JTS/sec 14.43 Joints 26.1749 Jts  
 Depth 844.40 ft

[ 0.8 to 1.8 (Sec) ]



Analysis Method: Automatic

Group: Sawyer Well: Staats Trust 1-22 (acquired on: 03/09/21 10:11:56 )

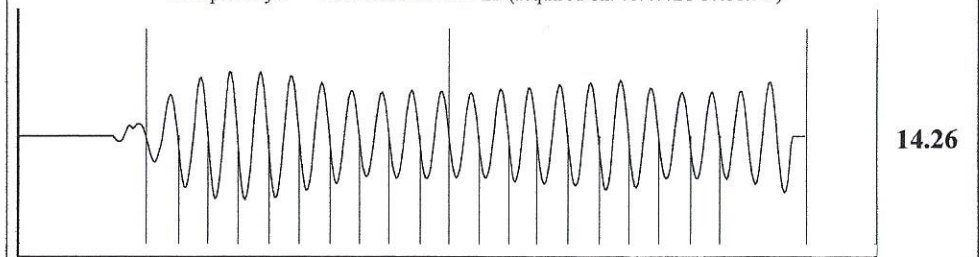


Change in Pressure -0.00 psi PT13440  
 Range 0 - ? psi  
 Change in Time 0.25 min

Group: Sawyer Well: Staats Trust 1-22 (acquired on: 03/09/21 10:11:56 )

|                                      |             |                               |  |           |  |
|--------------------------------------|-------------|-------------------------------|--|-----------|--|
| Production                           |             |                               |  |           |  |
| Current                              | Potential   | Casing Pressure               |  | Producing |  |
| Oil - *-                             | - *- BBL/D  | 0.6 psi (g)                   |  | Annular   |  |
| Water - *-                           | - *- BBL/D  | Casing Pressure Buildup       |  | Gas Flow  |  |
| Gas - *-                             | - *- Mscf/D | -0.0 psi                      |  | 0 Mscf/D  |  |
|                                      |             | 0.25 min                      |  | % Liquid  |  |
|                                      |             | Gas/Liquid Interface Pressure |  | 100 %     |  |
|                                      |             | 1.1 psi (g)                   |  |           |  |
| IPR Method                           | Vogel       | Liquid Level Depth            |  |           |  |
| PBHP/SBHP                            | - *-        | 844.40 ft                     |  |           |  |
| Production Efficiency                | 0.0         | Pump Intake Depth             |  |           |  |
|                                      |             | 3968.00 ft                    |  |           |  |
| Oil 40 deg.API                       |             | Formation Depth               |  |           |  |
| Water 1.05 Sp.Gr.H2O                 |             | 3822.00 ft                    |  |           |  |
| Gas 1.04 Sp.Gr.AIR                   |             |                               |  |           |  |
| Acoustic Velocity                    | 920.33 ft/s |                               |  |           |  |
|                                      |             |                               |  |           |  |
| Formation Submergence                |             |                               |  |           |  |
| Total Gaseous Liquid Column HT (TVD) | 3124 ft     |                               |  |           |  |
| Equivalent Gas Free Liquid HT (TVD)  | 3124 ft     |                               |  |           |  |
| Acoustic Test                        |             |                               |  |           |  |

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Acoustic Velocity 920.33 ft/s Joints counted 19  
 Joints Per Second 14.2643 jts/sec Joints to liquid level 26.1749  
 Depth to liquid level 844.403 ft Filter Width 12.43 16.43  
 Automatic Collar Count Yes Time to 1st Collar 0.296 1.628

Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Susan K. Duffy, Commissioner

Laura Kelly, Governor

April 13, 2021

Loveness Mpanje  
F. G. Holl Company L.L.C.  
9431 E CENTRAL STE 100  
WICHITA, KS 67206-2563

Re: Temporary Abandonment  
API 15-007-23012-00-00  
STAATS TRUST 1-22  
NW/4 Sec.22-30S-14W  
Barber County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"