KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#	API N	API No. 15											
Name:				Spot [Spot Description:								
Address 1:					Sec Twp S. R E W								
Address 2:							feet from						
City:	State:	Zip:	+		feet from E / W Line of Section								
Contact Person:				GPSI	GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84								
Phone:()					County:								
Contact Person Email:				1.0000	-		We						
Field Contact Person:				Well T	ype: (check o	one) 🗌 Oil 🛛	Gas OG WSW	Other:					
Field Contact Person Phone				SV SV	SWD Permit #: ENHR Permit #:								
	//			Ga		Permit #:							
				Spud	Spud Date: Date Shut-In:								
	Conductor	Surfa	се	Production	tion Intermedia		Liner	Tub	ing				
Size													
Setting Depth													
Amount of Cement													
Top of Cement													
Bottom of Cement													
Casing Fluid Level from Sur	face:		How Deterr	mined?				Date:					
Casing Squeeze(s):													
Do you have a valid Oil & G	as Lease? 🗌 Yes 🛛	No											
Depth and Type: 🗌 Junk i	n Hole at	Tools in Hol	e at	 Casing Leak 	ks: Yes	No Dep	oth of casing leak(s):						
Type Completion:													
Packer Type:													
Total Depth:	Plug Ba	ack Depth:		Plug Back	Method:								
Geological Date:													
Formation Name		Completion Information											
		to	Feet	Perforation Inte	erval	_to	Feet or Open Hole Interv	al to_	Feet				
1	At:												

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	e Repaired: Date Put Back in Service:		
Review Completed by:		Comments:					
TA Approved: 🗌 Yes 🗌 D	Denied Date:						

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
100 100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td>	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
No. No. <td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td> <td>Phone 785.261.6250</td>	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

CSG 4.5 WT 10.5 SET @ 4757 TD 4763 PB 4682 GL TBG 2.375 WT 4.7 SET @ 4682 SN 4667 PKR KB GL+11' PRODUCER __WHEELER OIL COMPANY_ PRECISION WIRELINE and TESTING WELL NAME LANDRUM 1-10 P.O. BOX 560 PERFS _4644___TO _4654__ , _____ ______, _____, LOCATION _____NW NE SW 10-35S-42W _TO ____, ___ TO LIBERAL, KANSAS 67905-0560 COUNTY MORTON STATE KS PROVER _____ METER ____ TAPS _____ ORIFICE TCR _PCR GG _____ API _____ @ ____ GM ____ RESERVOIR MORROW 620-629-0204

DATE ELAP TIME OF TIME READING HOUR	FLAD		WELLHEAD PRESSURE DATA					MEASUREMENT DATA				LIQUIDS		TYPE INITIAL SPEICAL ENDING TEST: ANNUAL RETEST DATE 4-7-2		
	TIME	CSG PSIG	ΔP	TBG PSIG	ΔP TBG	BHP PSIG	ΔP BHP	PRESS PSIG	DIFF.	TEMP	Q	COND	WATER			
READING	HOUR	PSIG	CSG	P510	IBG	P310	BHP	P510	DIFF.	TEMP	MCFD	BBLS.	BBLS.	REMARKS PERTI		
WEDNESDAY														4',6'10' SUBS 143 JT		JTS. SN @ 4667'
4-7-21														AVERAGE JT. LENG		
1345		2.4		PUMP OFF										CONDUCT LIQUID LEVEL DETERMINATION TEST		
														SHOT	JTS. TO	DISTANCE
														#	FLUID	TO FLUID
														1	84.0	2674'
														2	84.0	2674'
		<u> </u>	<u> </u>	+								1				
			<u> </u>									-				

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Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

April 13, 2021

Myron Heston Wheeler, Roger M. Jr. dba Wheeler Oil Company PO BOX 1439 TULSA, OK 74101-1439

Re: Temporary Abandonment API 15-129-21791-00-00 LANDRUM 1-10 SW/4 Sec.10-35S-42W Morton County, Kansas

Dear Myron Heston:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"