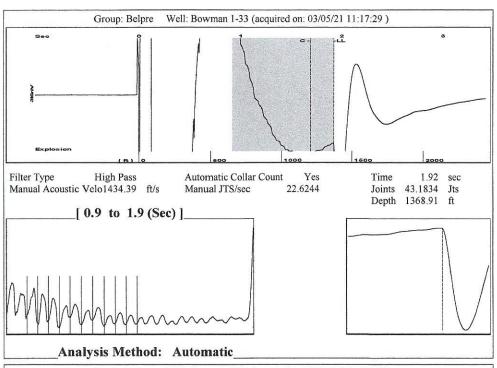
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

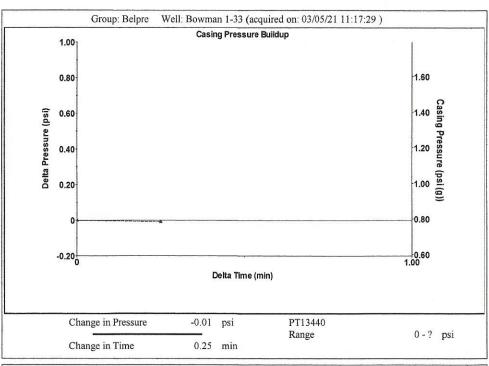
TEMPORARY ABANDONMENT WELL APPLICATION

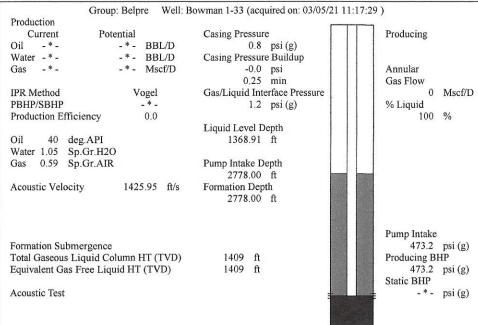
| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | |
|--|--|---------------------|------------------|--------------------|---|-----------------------|--------------------------|--|----------------------------|-----------|---------|-----|------------|-----------------|---------------|--------|
| OPERATOR: License# | | | | Spot Description: | | | | | | | | | | | | |
| Address 1: | | | | | • | | R 🗌 E 🦳 W | | | | | | | | | |
| Address 2: | | | | | | · | N / S Line of Section | | | | | | | | | |
| | | | | | | | E / W Line of Section | | | | | | | | | |
| City: State: Zip: | | | | GPS Location: Lat: | | | | | | | | | | | | |
| | | | | | | | | | rield Contact Person Phone | e:() | | | | orage Permit #: | | |
| | | | | | | | | | | | | | Spud Date: | : | Date Shut-In: | |
| | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing |
| | | | | | | | | | Size | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): (top, Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: | Sas Lease? Yes [in Hole at (depth) T.I ALT. II Depth | No Tools in Hole at | Ca pth) w / _ | sing Leaks:sack | Yes No Depth of Soft Comment Port Comment | of casing leak(s): | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | nod: | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion I | nformation | | | | | | | | | | |
| 1 | At: | to Fee | et Perfo | ration Interval | to Fee | t or Open Hole Interv | /al toFeet | | | | | | | | | |
| 2 | At: | to Fee | et Perfo | ration Interval | to Fee | t or Open Hole Interv | /al toFeet | | | | | | | | | |
| | | | | | | · | | | | | | | | | | |
| INDED DENALTY OF DEE | IIIDVIUEDEDVATT | ECT TUAT TUE INCODM | IATION CO | NITAINED HEE | DEIN IS TOLIE AND COL | DECT TO THE BEST | OE MV KNOW! EDGE | | | | | | | | | |
| | | Submit | ted Ele | ectronicall | У | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Results: | | Date Plugged: | Date Repaired: Da | ate Put Back in Service: | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date | : | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

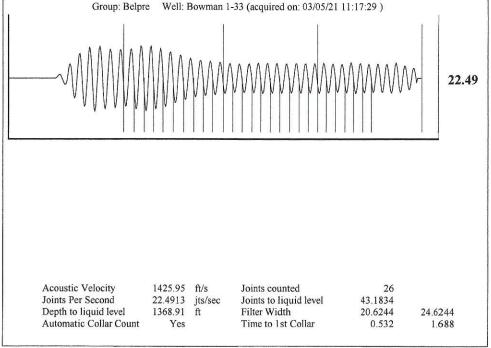
Mail to the Appropriate KCC Conservation Office:

| these been from the lot and been made one that the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |









Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

April 13, 2021

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-047-21472-00-00 BOWMAN 1-33 SW/4 Sec.33-24S-17W Edwards County, Kansas

Dear Loveness Mpanje:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"