KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | | | | | | | | | |
|---|--|--------------------|------------------------|---------------------------------|------------|----------------------------|------------|-------|----------------------------|-----------------|------------|---|------------------------------|---------------|----------------------------|------|--|
| | | | | | | | | | | Sec | c Twp S. R | E | W | | | | |
| | | | | Address 2: | | | | | | feet from N / [| = | | | | | | |
| City: | State: | Zip: + | | feet from E / W Line of Section | | | | | | | | | | | | | |
| Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (ch | neck one) 🗌 C | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 Oth | ier: | |
| | | | | | | | | | Field Contact Person Phone | | | | SWD Permit #: ENHR Permit #: | | | | |
| | () | | | | 0 | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermedia | te Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | ace. | Но | w Determined? | | | Date: | | | | | | | | | | | |
| 0 | | | | | | sacks of cement. Date: | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | | | | | | |
| Depth and Type: Junk i | n Hole at | Tools in Hole at _ | Ca | sing Leaks: 🗌 Y | res No [| Depth of casing leak(s): | | | | | | | | | | | |
| | | | | | | | | omont | | | | | | | | | |
| | | | | | | Port Collar: w / | Sack of Ce | ement | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | | _ Feet | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | I | Plug Back Method | : | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | tion Name Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | |
| | At: | to | Feet Perfo | ration Interval | to | Feet or Open Hole Interval | to | _Feet | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

April 13, 2021

Tom Thurmond EnergyPro, Inc. 500 S HANGAR DR GEORGETOWN, TX 78628-2335

Re: Temporary Abandonment API 15-129-20243-00-00 ELEANOR V. TAYLOR 1-1 NE/4 Sec.01-31S-41W Morton County, Kansas

Dear Tom Thurmond:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"