

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

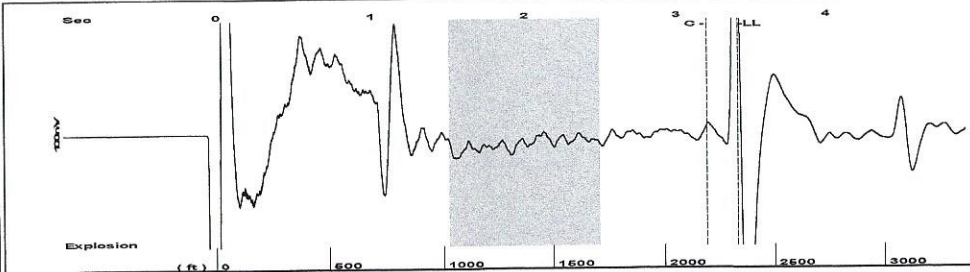
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

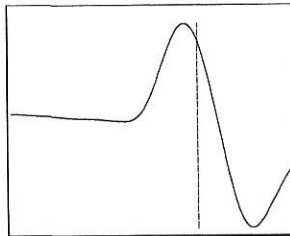
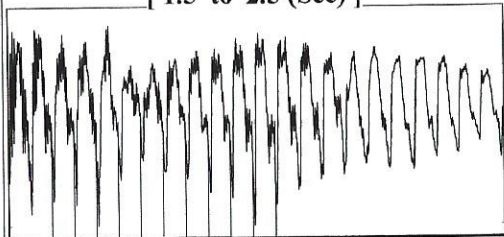
Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1, #2, #3, #4.

Group: Belpre Well: Hawley 12-13 (acquired on: 03/05/21 14:05:43)



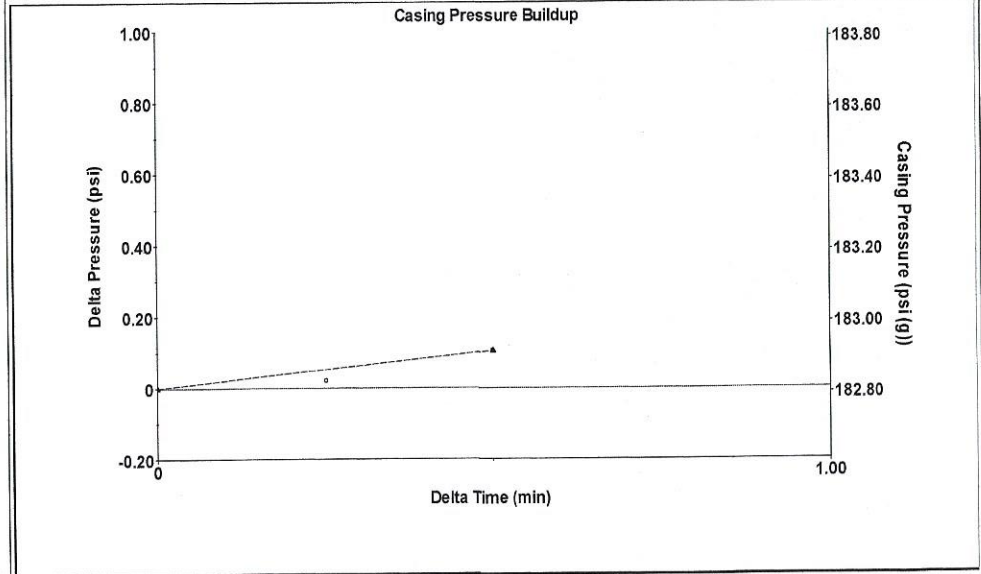
Filter Type High Pass Automatic Collar Count Yes Time 3.409 sec  
 Manual Acoustic Velocity 1360 ft/s Manual JTS/sec 21.978 Joints 75.3773 Jts  
 Depth 2332.17 ft

[ 1.5 to 2.5 (Sec) ]



Analysis Method: Automatic

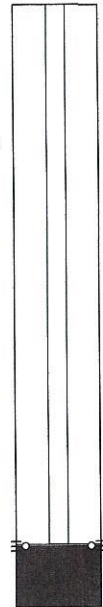
Group: Belpre Well: Hawley 12-13 (acquired on: 03/05/21 14:05:43)



Change in Pressure 0.10 psi PT13440  
 Range 0 - ? psi  
 Change in Time 0.50 min

Group: Belpre Well: Hawley 12-13 (acquired on: 03/05/21 14:05:43)

Production	Potential	Casing Pressure
Oil - * -	- * - BBL/D	182.8 psi (g)
Water - * -	- * - BBL/D	Casing Pressure Buildup
Gas - * -	- * - Mscf/D	0.1 psi
		0.50 min
IPR Method	Vogel	Gas/Liquid Interface Pressure
PBHP/SBHP	- * -	193.0 psi (g)
Production Efficiency	0.0	
Oil 40 deg.API		Liquid Level Depth
Water 1.05 Sp.Gr.H2O		2332.17 ft
Gas 0.64 Sp.Gr.AIR		Pump Intake Depth
		2321.00 ft
Acoustic Velocity 1368.25 ft/s		Formation Depth
		2330.00 ft

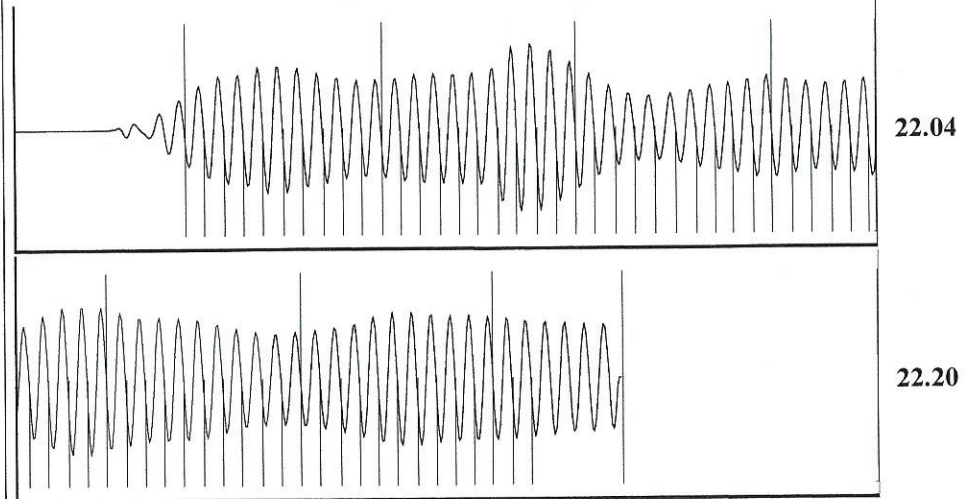


Producing

Annular Gas Flow	3 Mscf/D
% Liquid	100 %
Pump Intake	193.0 psi (g)
Producing BHP	193.0 psi (g)
Static BHP	- * - psi (g)

Formation Submergence - \* - ft  
 Total Gaseous Liquid Column HT (TVD) - \* - ft  
 Equivalent Gas Free Liquid HT (TVD) - \* - ft  
 Acoustic Test

Group: Belpre Well: Hawley 12-13 (acquired on: 03/05/21 14:05:43)



Acoustic Velocity	1368.25 ft/s	Joints counted	62
Joints Per Second	22.1113 jts/sec	Joints to liquid level	75.3773
Depth to liquid level	2332.17 ft	Filter Width	19.978
Automatic Collar Count	Yes	Time to 1st Collar	0.396
			23.978
			3.2

Conservation Division  
District Office No. 1  
210 E. Frontview, Suite A  
Dodge City, KS 67801



Phone: 620-682-7933  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Susan K. Duffy, Commissioner

Laura Kelly, Governor

April 20, 2021

Loveness Mpanje  
F. G. Holl Company L.L.C.  
9431 E CENTRAL STE 100  
WICHITA, KS 67206-2563

Re: Temporary Abandonment  
API 15-047-21457-00-00  
HAWLEY 12-13  
NW/4 Sec.13-24S-17W  
Edwards County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/20/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/20/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"