KOLAR Document ID: 1569322

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | ı | API No. 15 | 5 - | | |
|--|------------------------------|---------|----------|---|-----------------------|---|--|
| Name: | | | | | | | |
| Address 1: | | | | | | vp S. R East West | |
| Address 2: | | | | | Feet from | | |
| City: | State: | Zip:+ | | | Feet from | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: () | | | | · · | □ NE □ NW □ | SE SW | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes If not, is well log attached? The control of the co | | | | County: Lease Name: Date Well Completed: The plugging proposal was approved on: (KCC District Agent's Name) Plugging Commenced: Plugging Completed: | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | |
| Oil, Gas or Water | Records | | Casing F | sing Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner cement or other plugs were us | . 00 | | | | | ds used in introducing it into the hole. If | |
| Plugging Contractor License #: N | | | | e: | | | |
| Address 1: Add | | | | ss 2: | | | |
| City: | | | | State: | | Zip:+ | |
| Phone: () | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | |
| State of | County, _ | | | , SS. | | | |
| | | | | | nlovee of Operator or | Operator on above-described well, | |
| | (Print Name) | | | =[[[] | pioyee of Operator of | Operator on above-described well, | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Quality Well Service, Inc.

PO Box 468
Pratt, KS 67124



Invoice

| Date | Invoice # | | |
|----------|-----------|--|--|
| 4/6/2021 | C-2571 | | |

Bill To

Vess Oil Corporation 1700 Waterfront PKWY BLDG. 500 Wichita, KS 67206-6619

| P.O. No. | Terms | Lease Name | | |
|----------|-------|------------|--|--|
| | | Sullivan 2 | | |

| Description | Qty | Rate | Amount |
|---|----------|------------------|------------|
| Common | 235 | 15.50 | 3,642.50T |
| Gel | 1,000 | 0.22 | 220.00T |
| Calcium | 100 | 1.20 | 120.00T |
| Plug/Pump Charge | 1 | 950.00 | 950.00T |
| Handling | 237 | 2.10 | 497.70T |
| .08 * sacks * miles | 10,665 | 0.08 | 853.20T |
| Service Supervisor | 1 | 150.00 | 150.00T |
| LMV | 45 | 3.75 | 168.75T |
| Heavy Equipment Mileage | 90 | 8.00 | 720.00T |
| Customer Discount | , , | -2,562.75 | -2,562.75 |
| Discount Expires after 30 days from the date of the invoice | | 0.00 | 0.00 |
| Discount Expires after 50 days from the date of the invoice | | 0.00 | 0.00 |
| Sullivan 2 | | | |
| Kingman Co | | | |
| Kingman Co | | | |
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| 1 | | | |
| | 1 | | |
| PLEASE REMIT TO ABOVE COMPANY & ADDRESS! Thank you for your business! | 0.11.1 | | |
| | Subtota | | \$4,759.40 |
| | - | | |
| | Salaa Ta | V (Q 00/) | \$380.75 |
| | Sales la | Sales Tax (8.0%) | |
| | | | |
| | Total | | \$5,140.15 |
| | 1.0101 | | \$3,140.13 |

7635

QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368

Home Office 30060 N. Hwy 281, Pratt, KS 67124

Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

| Sec. | Twp. | Range | | County | State | On Location | Finish | | |
|---------------------------------|-----------------|-------------|---------------|--|--------------------------|---|----------------------|--|--|
| Date 4.5.21 35 | 29 | 76 | | INGMAN) | KS | | | | |
| Lease SULLIVAN | Well No. | 2 | Location | on KING MA | US ON 14 70 | 110RD 1/2818 | 5/1070 | | |
| Contractor 5 TEVES WELL SERVICE | | | Owner // | SS OIL | | | | | |
| Type Job 77A | | | To Quality We | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish | | | | | |
| Hole Size 77/8 | T.D. | | | cementer and | d helper to assist ow | ner or contractor to do | work as listed. | | |
| Csg. 5/z | Depth | | | Charge To | 55 OIL | | | | |
| Tbg. Size | Depth | | | Street | | | | | |
| Tool | Depth | | | City | | State | | | |
| Cement Left in Csg. | Shoe J | oint | | The above wa | s done to satisfaction a | nd supervision of owner | agent or contractor. | | |
| Meas Line | Displac | ce | | Cement Amo | unt Ordered | 50 SKS COMMO | n/ | | |
| | MENT | | | USI | P 235 | 3 | | | |
| Pumptrk No. | | | | Common | Z 35 5/5 0 | commu | | | |
| Bulktrk No. | | | | Poz. Mix | | | | | |
| Bulktrk No. | | | | Gel. /a | 00#13 | | | | |
| Pickup No. | | | | Calcium | 100#S | , | | | |
| JOB SERVICE | S & REM | ARKS | | Hulls | | * | | | |
| Rat Hole | | ¥ | | Salt | Salt | | | | |
| Mouse Hole | | | | Flowseal | | | | | |
| Centralizers CTGQ 4 | =10- | 4050 | | Kol-Seal | | | | | |
| Baskets Com (| 0FF + | 350 17 | 6 | Mud CLR 48 | | | | | |
| D/V or Port Collar | | | | CFL-117 or CD110 CAF 38 | | | | | |
| My 1000# 62L 126 | - 恒 | 1/72' | | Sand | | | | | |
| MIX SOSKS COMM | ~ 3% | CL | | Handling 237 | | | | | |
| DISPLACE 13BO | P | | | Mileage 45 / P665 | | | | | |
| | | | | FLOAT EQUIPMENT | | | | | |
| 2 NO PLUG @ 650' | | | | Guide Shoe | | | | | |
| MK 35 SKS COM | mor) | | | Centralizer | | | | | |
| DUPLACE TBBL | | | | Baskets | | | | | |
| | | | | AFU Inserts | | 7 | 100 | | |
| 3RD PLUL @ 300' | CIRC | ULATE TO S. | AFACE | Float Shoe | | | | | |
| MIXED 115 SKS LOWMON | | | | Latch Down | | | | | |
| | | | | SERVICE | SUPERVISE | (I FA. | | | |
| TIOP OFF 35 SX COMMON | | | | LMV 45 | | | | | |
| | | | | Pumptrk Cha | arge AA | | | | |
| THANK YOU | | | | Mileage 90 m/h 2 H 24 V 2 | | | | | |
| MIKZAMATT | | | | | | Tax | | | |
| | * | | | | | Discount | | | |
| X Signature | | | | | | Total Charge | | | |
| | | | | * | | | Taylor Printing Inc. | | |