KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | | |
|-------------------------------|------------------------------------|-------------|----------------|------------|--|------------------|-------------|------------------|----------|------|---------|-------|
| | | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | | Se | ec | Twp | S. R | | _ 🗌 E | W |
| Address 2: | | | | | | | | | | | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | | | |
| City: State: Zip: + | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | | |
| Phone:() | | | | | | | | | | | GI | Пкв |
| Contact Person Email: | | | | | | e: | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) | Oil Gas | | V 🗌 Ot | her: | | |
| Field Contact Person Phone: | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: ENHR Permit #: | | | | | | | |
| ried contact reison rinone. | () | | | | | rage Permit #: _ | | | | | | |
| | | | | | Spud Date: | | | Date Shut-In | : | | | |
| | Conductor | Surfa | ace | Proc | luction | Intermedi | ate | Liner | | | Tubing | |
| Size | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | |
| Cooling Eluid Louis from Curf | | | Llow Dotor | es in a dO | | | | | Data | | | |
| Casing Fluid Level from Surfa | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / | Sacks of cerne | iii, | (top) 10 | (bottom) | | Sacks of certier | ni. Dale | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | |
| Depth and Type: 🗌 Junk in | Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of ca | sing leak(s): | | | | |
| | | | | | | | | | | | | comon |
| Type Completion: ALT. | | | | | | | | (depth) | | | Sack UI | Cemen |
| Packer Type: | Size: _ | | | _ Inch S | et at: | | Feet | | | | | |
| Total Depth: | Plug Back Depth: Plug Back Method: | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | | |
| | At: | to | Feet | Perfora | ation Interval | to | Feet or | Open Hole Int | terval_ | t | to | Feet |
| 1 | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Date Tested: Space - KCC USE ONLY | | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

April 27, 2021

Sharon Sequera Scout Energy Management LLC 4901 LBJ FREEWAY SUITE 300 DALLAS, TX 75244-6107

Re: Temporary Abandonment API 15-075-20679-00-00 HCU 1720-D NW/4 Sec.17-22S-40W Hamilton County, Kansas

Dear Sharon Sequera:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/27/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/27/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"