KOLAR Document ID: 1570821

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | |
|---|----------------------|--|-------------|--|------------------------|-------------------------|---------------------------|------------|--|--|--|--|--|-----------|-----------------------|
| | | | | | | | | Address 2: | | | | | | feet from | N / S Line of Section |
| | | | | | | | | | | | | | | | E / W Line of Section |
| Contact Passage + | | | | GPS Location: Lat:, Long:, (e.gxxx.xxxxx) | | | | | | | | | | | |
| Contact Person: | | | | Datum: NAD27 NAD83 WGS84 | | | | | | | | | | | |
| Phone:() | | | | County: Elevation: | | | | | | | | | | | |
| Contact Person Email: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | | |
| Field Contact Person: | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | |
| Field Contact Person Phone: () | | | | Gas Storage Permit #: | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: _ | | | | | | | | | |
| | Conductor | Surface | Pi | oduction | Intermediate | Liner | Tubing | | | | | | | | |
| Size | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | How | Determined | 7 | | | Date: | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | ıs Lease? ☐ Yes ☐ | No | | | | | | | | | | | | | |
| • | | _ | | – | 7v 🗆 v - 5 | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth | of: DV Tool: | w / | sacks | of cement Po | rt Collar: w | / sack of cement | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | F | eet | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Metho | od: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name | Formation | Formation Top Formation Base | | | Completion Information | | | | | | | | | | |
| 1 | At: | to F | eet Perf | oration Interval _ | to | Feet or Open Hole Inter | val toFeet | | | | | | | | |
| 2 | At: | to F | eet Perf | oration Interval _ | to | Feet or Open Hole Inter | val toFeet | | | | | | | | |
| HINDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | | | ectronically | | CORRECT TO THE RECT | OE MY INDIAN EDGE | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Resu | | Date Plugged: Date Repaired: D | | | Date Put Back in Service: | | | | | | | | |
| Review Completed by: | | | Com | ments: | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | |
| | | Mail to the A | Appropriate | KCC Conserv | ation Office: | | | | | | | | | | |
| States State State State State State State State States States States | KCC Distr | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | Phone 620.682.7933 | | | | | | | | |
| | | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Hosco Testing & Measurement Co. Echo Meter & Fluid Level Report

Producer Urban Oil and Gas

Well Name Adams F-19
State Kansas
County Meade

Date 4/8/2021

Casing PSI 1 Tubing PSI PU

Number of Joints

Average Length of Joint 31

Liquid Level Determination Test

| Shot | Jts To | Depth to |
|------|--------|----------|
| # | Liquid | Liquid |
| 1 | 104 | 3224 |
| 2 | 104 | 3224 |
| 3 | 104 | 3224 |
| | | |

Average of Shots 3224

Arrived on Location - Rigged up Equipment Shot 3 Shots 3:30 PM

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

May 04, 2021

PENNY PLUMLEE Urban Oil and Gas Group LLC 1000 E 14TH ST SUITE 300 PLANO, TX 75074-6214

Re: Temporary Abandonment API 15-119-20660-00-00 ADAMS RANCH F-19 NW/4 Sec.15-35S-29W Meade County, Kansas

Dear PENNY PLUMLEE:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/04/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/04/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"