KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15 Spot Description: | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|----------|-------------------------------|---------------------|----------------------------|-------------------|--------|---------------------------------|-----------|---------|-----|----------|------------------------------|---------------|--------|----------|--|
| | | | | | | | | | Address 1: | | | | | Sec | Twp S. R. | D | <u> </u> | |
| Address 2: | | | | | | feet from N / | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone: () Contact Person Email: Field Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | | | | _ | • | Date Shut-In: | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf Casing Squeeze(s): | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | | | | , , , | , | | | | | | | | | | | | | |
| | | | Ca | sing Looks: | Ves No Denth | of casing leak(s): | | | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | | | | | | | sack of | cement | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Feet | | | | | | | | | | | | | |
| otal Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Book | | | Completion | Information | | | | | | | | | | | | |
| | | Top Formation Base | Dorfo | votion laterual | Completion | | 4-0 | Гаа | | | | | | | | | | |
| | | to Feet | | | | et or Open Hole Interval | | | | | | | | | | | | |
| | At: | to Feet | Perio | ration interval. | to ree | et or Open Hole Interval - | 10 | Feet | | | | | | | | | | |
| INDED DENALTY OF BED | IIIDV I LIEDEDV ATTE | CT TUAT TUE INCODMA | TION CO | NITAINED HER | EIN IS TOLIE AND CO | DDECTTO THE DEST OF | NV KNOWI EI | DOE | | | | | | | | | | |
| | | Submitt | 어 티스 | ctronicall | A.Z | | | | | | | | | | | | | |
| | | Submitt | eu Ele | Cironican | у | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | esults: | | Date Plugged: | Date Repaired: Date F | Put Back in Servi | ce: | | | | | | | | | | |
| Review Completed by: | | | Comp | nents: | | | | | | | | | | | | | | |
| | Deter | | 5011111 | | | | | _ | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | Mail to the Ann | ronriate | KCC Conser | vation Office: | | | | | | | | | | | | | |

| these had been not take the and from home and was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
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| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

May 05, 2021

Kyler Finney Finney, Kyler dba Finney Oil Company PO BOX 87 WANN, OK 74083-0087

Re: Temporary Abandonment API 15-125-20221-00-00 COPELAND 18 NW/4 Sec.34-33S-14E Montgomery County, Kansas

Dear Kyler Finney:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/05/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/05/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Burnett ECRS"