KOLAR Document ID: 1570082

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| | | | | l | | | | | | | | | | | | | | |
|---|--|----------------------|----------|---|---------------------|--------------------|------------------|---------------|--|--------------------------|-----------|---------|-----|---------|--------------|-------|----|--------|
| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | |
| Name: | | | | | ription: | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | _ | | | | | | | | | | | | |
| Address 2: State: Zip: + Contact Person: Phone:() Contact Person Email: Field Contact Person Phone:() | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL KB | | | | | | | | |
| | | | | Lease Name: Well #: Well #: Well Type: (check one) | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 1: | |
| | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing |
| | | | | Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf Casing Squeeze(s): (top) Do you have a valid Oil & Ga | to w / w / s Lease? Yes | sacks of ce | ment, | (top) to | w / | sacks of ceme | ent. Date: _ | | | | | | | | | | | |
| Depth and Type: Junk ir | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | | | | | | . , , | _ w / | sack of cemen | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Feet | | | | | | | | | | | | | |
| Total Depth: | al Depth: Plug Back Depth: Plug Back Method: | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation ¹ | Top Formation Base | | | Completion | Information | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ation Interval | to Fee | et or Open Hole In | iterval | to Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ation Interval | to Fee | et or Open Hole In | terval | toFee | | | | | | | | | | |
| IINDED DENALTY OF DED | IIIDV I UEDEDV ATTE | ST TUAT TUE INICODMA | TION CON | ITAINED HED | DEIN IS TRUE AND CO | | EST OF MV | VNOW! EDGE | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | у | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put B | Back in Service: | | | | | | | | | | | |
| Review Completed by: | | | Comm | ents: | | | | | | | | | | | | | | |
| TA Approved: Yes | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Name have been now toke on and from burger und were born | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

May 06, 2021

Michael E. Brown MSG Resources Inc. 975 1400TH ST IOLA, KS 66749-3942

Re: Temporary Abandonment API 15-133-20859-00-00 SIMMONS 13 NE/4 Sec.23-28S-20E Neosho County, Kansas

Dear Michael E. Brown:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/06/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/06/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Burnett ECRS"