KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| Name:Address 1:Address 2:Stat City:Stat Contact Person:Stat Phone: () Contact Person Email: Field Contact Person: Field Contact Person Phone: () Conduct SizeStat Setting Depth | te: Zip: | + | | GPS Location | on: Lat: | c g. xx. xxxxx) D83 | Twp feet from , Long: . GS84 on: OG WS ENHF | □ N / □ E / - Well #: SW □ O R Permit | S W (e.gxx) : | Line of S Line of S (.xxxx) | ection |
|--|----------------------|--------------|----------|--|---|-----------------------------|---|---|---|-------------------------------------|------------------|
| Address 2: Stat City: Stat Contact Person: Phone: () Contact Person Email: Field Contact Person Phone: () Field Contact Person Phone: () Size Setting Depth | te: Zip: | + | | GPS Location Datum: County: Lease Name Well Type: (i SWD Pet Gas Sto Spud Date: . | on: Lat: NAD27 | g. xx.xxxxx) D83 | feet from feet from , Long: . GS84 on: OG WS ENHF | □ N / □ E / - Well #: SW □ O R Permit | S W (e.gxx) : | Line of So Line of So (.xxxx) | ection ection |
| City: Stat Contact Person: Phone:() Contact Person Email: Field Contact Person Phone: () Field Contact Person Phone: () Conduct Size Setting Depth | | | | GPS Location Datum: Lease Name Well Type: (i SWD Per Gas Sto Spud Date: | on: Lat: NAD27 | <i>g. xx.xxxxx</i>) D83 | feet from , Long: . GS84 on: OG WS ENHF . Date Shut-I | ☐ E / Well #: SW ☐ O R Permit | (e.gxx) | Line of So (| Ection |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone: () Conduct Size Setting Depth | | | | Datum: County: Lease Name Well Type: (SWD Pe Gas Sto Spud Date: | on: Lat: NAD27 | g. xx.xxxxx) D83 | , Long: , GS84 on:] OG [] WS ENHF Date Shut-I | _ Well #: | (e.gxxx (e.gxxx) (e.g | (.xxxx) | KB |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone: () Conduct Size Setting Depth | | | | Datum: County: Lease Name Well Type: (SWD Pe Gas Sto Spud Date: | (e., NAD27 NAI e: check one) C ermit #: rage Permit #: | 9 | GS84 on: OG WS ENHF _ Date Shut-I | _ Well #: SW |)ther: | GL [| |
| Contact Person Email: Field Contact Person: Field Contact Person Phone: () Conduct Size Setting Depth | | | | County: Lease Name Well Type: (i SWD Pe Gas Sto Spud Date: . | e: check one) [] C ermit #: rage Permit #: | Elevati | on: OG WS ENHF Date Shut-I | _ Well #: SW | other: | | |
| Contact Person Email: Field Contact Person: Field Contact Person Phone: () Conduct Size Setting Depth | | | | Lease Name Well Type: (i SWD Pe Gas Sto Spud Date: | e:Check one) C ermit #: rage Permit #: | Dil _ Gas _ | ☐ OG | _ Well #: SW | other: | | |
| Field Contact Person: | | | | Gas Sto Spud Date: | ermit #: rage Permit #: | | _ Date Shut-I | R Permit | #: | | |
| Field Contact Person Phone: () Conduc Size Setting Depth | | | | Gas Sto Spud Date: | rage Permit #: | | Date Shut-I | | | | |
| Conduct Size Setting Depth | | | Pro | Spud Date: | - | | Date Shut-I | In: | | Tubing | |
| Size Setting Depth | ctor S | Surface | Pro | | | | | In: | | Tubing | |
| Size Setting Depth | ctor S | Surface | Pro | duction | Intermedia | te | Liner | | | Tubing | |
| Setting Depth | | | | | | | | | | 0 | ľ |
| | | | | | | | | | | | |
| Amount of Comont | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surface: | | How Det | orminod? | | | | | Dat | ۵. | | |
| 0 | | | | | | | | | | | |
| Casing Squeeze(s): to to | tom) | 38003 01 001 | iieiii, | (top) 10 | (bottom) | · | Sacks of Cerri | ient. Dat | | | |
| Do you have a valid Oil & Gas Lease? [| Yes No | | | | | | | | | | |
| Depth and Type: Unk in Hole at | Tools in | Hole at | Cas | sing Leaks: | Yes No I | Depth of ca | sing leak(s): | | | | |
| | | | | | | | | | | | |
| Type Completion: ALT. I ALT. II | | | | | | | (depth) | , | | | |
| Packer Type: | Size: | | Inch 3 | Set at: | | _ Feet | | | | | |
| Total Depth: | _ Plug Back Depth: _ | | F | Plug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Form | nation Base | | | Comp | letion Inform | mation | | | | |
| 1 A | .t: to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole I | nterval_ | | to | _ Feet |
| 2 A | to | Feet | Perfor | ation Interval - | to | Feet or | Open Hole I | nterval _ | | to | _Feet |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|---|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

May 11, 2021

Scott Hampel McCoy Petroleum Corporation 9342 E CENTRAL WICHITA, KS 67206-2573

Re: Temporary Abandonment API 15-175-21084-00-00 ODD FELLOWS 1-3 NE/4 Sec.03-32S-34W Seward County, Kansas

Dear Scott Hampel:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/11/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/11/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"